

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUZZIEN

98384096

7383/0044 11 001 Page 1 of 1

1998-05-11 09:12:47

Cook County Recorder

13.50

Loan No. 00122669-52

Commonly known as:

1200 S SOUTH FEDERAL
CHICAGO, IL 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANK MORTGAGE CORPORATION

1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
ROBERT J. SKAHILL, DIVORCED AND NEVER SINCE REMARRIED

04/29/98 executed by

to RICHLAND MORTGAGE COMPANY
and whose address is 3116 S HALSTED ST, CHICAGO, IL 60608
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
PARCEL 1: LOT 82 IN FEDERAL SQUARE UNIT 3, BEING A RESUBDIVISION
OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT 2, BEING A
RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEY IN
PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE
BENEFIT OF PARCEL 1 OVER LOT 1 IN FEDERAL SQUARE UNIT 3
SUBDIVISION, P.L.N. # 17-21-211-289-0000

98384094

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/29/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 04/29/98 before me, the undersigned, a Notary Public in and for the said County and State,

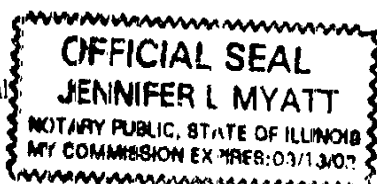
personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed
of said corporation.

(Official Seal)



Notary Public for the state of ILLINOIS
My commission expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office