

UNOFFICIAL COPY 98385429

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1998-05-11 10:21:45  
Cook County Recorder

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60523  
LOAN NO. 9801308R01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by EMAN ALWAWI and NEDAL ALWAWI, HER HUSBAND and dated MAY 1, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. 98385428, pages(s) as Document No. \* COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: LOT 12 IN AUM RIDGE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1987 AS DOCUMENT 87490065, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SHOWN ON PLAT OF AUM RIDGE SUBDIVISION AFORESAID AND AS CREATED BY DEED RECORDED.

\* 98385428

23-14-469-012

ALSO KNOWN AS: 11051 CATHERINE DRIVE, PALOS HILLS, ILLINOIS 60465

BOX 333-011

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **MAY 1, 1998** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

**GLEN A. SCHAP**

Its **VICE-PRESIDENT**

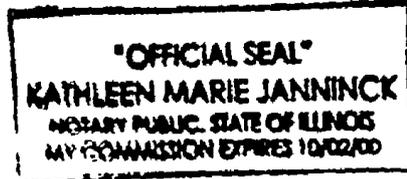
By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness \_\_\_\_\_

NOTARY PUBLIC, [Signature]  
COUNTY COOK

My Commission Expires 11-12-00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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