

PROPERTY ADDRESS- 1738 WEST CHASE AVE, CHICAGO, IL 60626, PIN # 11-30-421-021

**NORWEST MORTGAGE, INC.**

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #: 4313 LPO #: 1067 Loan #: 6477154

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage Inc., a Minnesota corporation, by merger and name change hereby sells, assigns and transfers to CITICORP MORTGAGE INC, 15851 CLAYTON ROAD, MS 321, BALLWIN, MO 63011 its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by WILLIAM A MILLER AN UNMARRIED MAN

**UNITED FINANCIAL MORTGAGE CORP.**

and bearing the date the 15TH day of SEPTEMBER A.D. 19 97 and recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No 97710056 on the 25TH day of SEPTEMBER A.D. 19 97

Signed the 27TH day of APRIL A.D. 19 98

Norwest Mortgage, Inc.

By

CRAIG COLE

Title ASSISTANT SECRETARY

[SEAL]

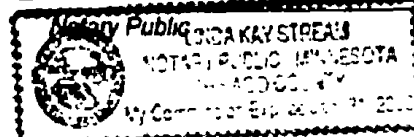
State of MINNESOTA )  
County of HENNEPIN ) SS

On this 27 day of APRIL A.D. 19 98 before me, a Notary Public, personally appeared CRAIG COLE 800 LaSalle Ave. Suite 1000 Mpls, MN 55402

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:  
NORWEST MORTGAGE, INC  
PO BOX 1411  
MINNEAPOLIS MN 55440-9080

Attn. LINDA STREAM MS 0571.612-341-1831



LEGAL- THE WEST 40 FEET OF LOT 5 IN SOUTH ROGERS TOUHY'S HOMESTEAD SUBDIVISION OF THE NORTH 266.05 FEET OF THE SOUTH 616 50 (MEASURED FROM CENTER LINE OF TOUHY AVENUE) OF BLOCK 1 (EXCEPT THE EAST 447 5 FEET) IN ROGERS PARK IN SECTIONS 30,31 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Syes  
P. 1/2  
M. 1/2*

UNOFFICIAL COPY

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