

98385822

FORM NO. 835

1998-05-11 13:15:48
Cook County Recorder

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A.

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

CARRUSS L.L.C., an Illinois Limited Liability Company
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 1st day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 96625803196625810, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lots 8, 9 and 10 in Block 2 in Bierendorf's Addition to Riverview, being a Subdivision of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 29, Township 41 North, Range East of the Third Principal Meridian (Except Railroad Right of Way), described as follows: Beginning at the Northwest corner of said Lot 10; Thence East along the North line of said Lots 10, 9 and 8, 34.00 feet; Thence South Parallel with the west line of said Lot 10, 125.00 feet to the South line of said Lot 8; Thence west along the south line of said Lots 8, 9 and 10, 34.00 feet to the Southwest corner of said Lot 10; thence north along the west line of said Lot 10, 125.00 feet to the point of beginning, Indiana Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-29-201-001-0000 & 09-29-209-002-0000 & 09-29-209-003-0000

Address(es) of premises: 1561 Oakton Street, Des Plaines, Illinois

Witness by hand s and sealed ---, this 22nd day of April, 1998.

BY: John A. Burke, Vice President (SEAL)

ATTESTED BY: Margaret A. Higgins, Assistant Vice Pres. (SEAL)

This instrument was prepared by

BFC Forms Service, Inc.

(NAME AND ADDRESS)
PlainsBank of Illinois, N.A.

678 Lee Street, Des Plaines, IL

UNOFFICIAL COPY

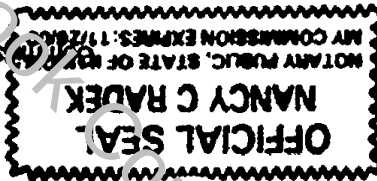
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Camrud LLC
1561 Oakton St
Alexandria, VA 22304
10/16



Commission Expires

11-28-98

NOTARY PUBLIC

Nancy C. Rader

GIVEN under my hand and seal this _____ day of _____, 1998.

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Vice President and Asst. Vice Pres. Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same

Illinois corporation, and Margaret A. Higgins, personally known to

known to me to be the Vice President of PlainsBank of Illinois, NA, a

said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Burke personally

I, the undersigned, a notary public in and for

STATE OF Illinois }
COUNTY OF Cook }
SS.

98385822