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1576/0027 48 001 Page 1 of 2
1998-05-11 10:30:20
Cook County, Recorder 43.50

PREPARED BY
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS: 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126
Loan # 6887501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27th, 1998 executed by TIMOTHY M. CLARKE and SALLY E. CLARKE, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

98385878

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber _____ (Pages) _____ COOK County Records. State of ILLINOIS described hereinafter as follows:

LOT 22 IN SURREY WOODS UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 16, 1986 AS DOCUMENT 86147126 IN COOK COUNTY, ILLINOIS.

ITEM # 06-15-306-018

Date of Execution: 5/1/98

ALSO KNOWN AS: 303 KENSINGTON DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LAND TITLE GROUP, INC. U.S.-736 0341-07

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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage

[Signature]
By: TIMOTHY B. GIBBONS
Its: President

On May 1, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

By:
Its:

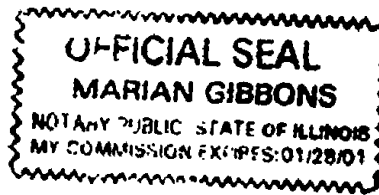
and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____

Witness:

County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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