

UNOFFICIAL COPY

98385989

1998-05-11 15:07:29
Cook County Recorder

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

IL 1000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVING BANK, ITS SUCCESSORS AND/OR ASSIGNS
200 WEST MONROE-19TH FLOOR, CHICAGO, ILLINOIS 60606
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 01/27/97
executed by RUSTY L. ALDRICH AND SHELLY PASSERO-ALDRICH,
HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

THE STATE OF ILLINOIS

, page(s)

97085715
as Document No.

County Records, State of

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:
Commonly known as:

3840 N OCONTO AVE CHICAGO IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 01/27/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Notary Public

Lisa Clare White
County of Cook

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

Dawn Brantley

My Commission Expires 4-16-00

THIS AREA FOR OFFICIAL NOTARIAL SEAL

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 91 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

12-24-215-027

DPS 049

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