

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS)
) 33
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **REINKE GYPSUM SUPPLY** of Rosemont, County of **COOK**, State of Il. does hereby acknowledge satisfaction or release of the claim again **Consolidated Equity Corporation** contractor of 11753 Southwest Hwy Attn James M Regan Palos His., State of Illinois a and **Standard Bank & Trust Company, Inc. Trust 15757 Hickory Hills, IL** (hereinafter referred to as "owner(s)") and **Standard Bank & Trust Company Hickory Hills, IL** (hereinafter referred to as "lender(s)") and states for **Five Thousand Six Hundred Fifteen & 65/100ths (\$5,615.65)** Dollars. That on August 5, 1997, the owner owned the following described land in the County of **COOK**, State of Illinois to wit:

(Street Address) 18724 Rita Rd., Tinley Park, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION

A/K/A Tax # 28-31-401-040

which claim for lien was filed in the office of the recorder of deeds of **COOK** County, Illinois, as mechame's lien document No 98-169067.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **April 30, 1998**.

REINKE GYPSUM SUPPLY

BY: [Signature]
Vice President

PREPARED BY
REINKE GYPSUM SUPPLY
7108 Barry Avenue
Rosemont, IL 60018



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF COOK)

The affiant, *Dorothy Dooley* being first duly sworn, on oath deposes and says that *she* is *Vice President* of the claimant, that he has read the foregoing satisfaction and release of claim and knows the contents thereof, and that all the statements therein contained are true.

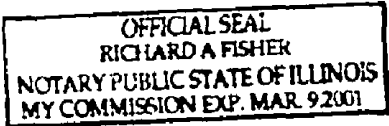
Dorothy Dooley

Vice President

Subscribed and sworn to
before me this April 30, 1998

[Signature]

Notary Public's Signature



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option:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 WITH THE WEST LINE OF THE EAST 1000.00 FEET OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0 DEGREES 03 MINUTES 16 SECONDS WEST, 801.27 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 56 MINUTES 44 SECONDS WEST, 203.11 FEET; THENCE NORTH 0 DEGREES 18 MINUTES 52 SECONDS WEST ALONG SAID EAST LINE, 145.34 FEET; THENCE NORTH 59 DEGREES 56 MINUTES 44 SECONDS EAST, 203.77 FEET TO THE AFORESAID WEST LINE OF THE EAST 1000.00 FEET OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH 0 DEGREES 03 MINUTES 16 SECONDS EAST ALONG SAID WEST LINE, 145.33 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

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