Assignment of Mortgage

DODO 17-0, Loan No. 4849948 Date NOVEMBER 17, 1997

FOR VALUABLE CONSIDERATION. PRISA MORTGAGE COMPANY, AN ILLINOIS CORPORATION (whether one or more), hereby sells, assigns, and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY, C. 33065

, Assignor

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated NOVEMBER 17, 1997 executed by

LILIA MARTINEZ, AN UNMARRIED WOMAN

as Mongagor, to PRISM MORTG	FAGE COMPANY	CV _A ,		
AN ILLINOIS CORPORATION	Ī	1/4,		
as Mortgagee, and filed for recor	d NOVEMBER 25	1 <u>997</u> . as	Document	Number
97883308 (or in Book	of	Page), in the
Office of the (County Recorder) (Registr	ar of Titles) of	COOK		County
TLLTMOTS	described hareinafter			•

LOT 18 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 16 2/3 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1 OF THE NORTHEAST of Section 1, Township 38 North, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-01-217-028-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

		PRISM MORTGAGE COMPANY
		By MICHAEL D. RANDOLPH Its: CLOSING SUPERVISOR
•	% Ox	Witness
STATE OF	ILLINOIS (
COUNTY OF	соок	04
On this Public within a	17TH day of and for said County, personally	appeared MICHAEL D. RANDOLPH
Personally kno same person w acknowledged	CLOSING SUI wn to me to be the duly author those name is subscribed to the that as such duly authorized a	PERVISOR prized agent of the ASSIGNOR and personally known to me to be the personal prized agent of the ASSIGNOR as a fire and voluntary act, and as a free and NOR, for the uses and purposes therein set forth.
garatti e Se Silli (Self)		undy workach
\$ 000	Y V 3 0 m - 1	Signature of Person Taking Acknowledgment
Control Control		My Commission Expires: 3-4-01
This Instrumen	t was drafted by and return to	Notarial Stamp or Seal (or other Title or Rank)
350:498 50	rtgage company, X : Mubbard ,xxxxxxxxx :XXxxx 60600 xx	
5404 W.	ELM ST. #B2	
MCHENRY,	ILLINOIS 60050	

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NOFFICIAL COPY 350 WEST MUREARD-SUITE 222 CHICAGO, ILLINOIS 60610 98385073 and When Recorded Mail To PRISH MORTGAGE COMPANY 7399/0125 37 601 Page 1 /4 1998-05-11 15:29:05 15404 W. ELM ST. #B2 XXXXXXX Cook Sounty Fetorder SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7669 2/4814957 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 NOVEMBER 20, 1887 all the rights, title and interest of underrighed in and to that certain Real Estate Mortgage dated executed by MARRIS BANK GLENCOE-NORTH-BROOK, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1988 AND NEW AS TRUST MARKER L827 10 PRISM MORTGAGE COMPANY THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 350 WEST # BRAND-SUITE 222 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. p22e(s) , as Document No.47912043000K ILLINOIS described Records. State County (See Reverse for Legal Description) heremafter as follows: Commonly known as 371 MADISON AVENUE, GLENCOE, ILLINOIS 60022 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PRISM MORTGAGE COMPANY COUNTY OF COOK On NOVEMBER 20, 1897
(Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared BY ELIZABETH O'HAGAN ELIZABETH G'HAGAN OPERATIONS SUPPORT MANAGER known to me to be the OPERATIONS SUPPORT MANAGER and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. My Commission Expires

SP

0000-717-L0-SO

400 COUNTRY WICH WAR IN THE CANADES

Of Coot County Clert's Office Sic RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, TOT 15 IN BLOCK 1 IN UTHE'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF

MIDEH - FEGYT DESCHIBLION