

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002612029549

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **FREDDIE C. MCFALL JR. AND DAWN R. MCFALL, HUSBAND AND WIFE**, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 1994, and recorded on July 6, 1994, in Docket 94557716 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

✓ LOT 25 IN BLOCK 5 IN MEADOW WALK, BEING A SUBDIVISION OF PART OF BLOCKS 1,2,3,6,7,8,9, AND 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT NUMBER 86435380**

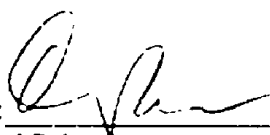
✓ together with all the appurtenances and privileges thereunto belonging or appertaining.
IN COOK COUNTY, ILLINOIS. * PIN#02191400090000

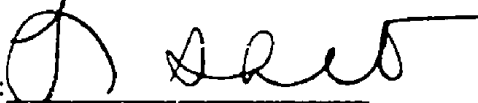
✓ Address(es) of premises: 1240 GOLDENROD, HOFFMAN ESTATES, IL, 60195

Witness our hands and seals April 1, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

PROFESSIONAL QUALITY TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO IL 60602

By: 
Carol Robertson
Assistant Vice President

Attest: 
Linda Salter
Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 1, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: LaDawn C. Miller
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002612029549
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

01-98
Revised 6-97

PROFESSIONAL SERVICE TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



Patrick J. Molchen (Atty)
600 N. Court. Suite: 115
Palatine, IL. 60067

98385246

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