

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 169

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ALEX KAPLAREVIC AND MIRKO KAPLAREVIC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing date the 20 AND 20 day of JUNE AND JUNE, 1997 AND 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97500643 AND 97500649 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

LOTS 1, 2 AND 3 IN KAPLAREVICH'S RESUBDIVISION IN BLOCK 5 IN A. A. ADAIR'S SUBDIVISION OF BLOCK 5, 6, 7 AND 8 OF THE FIRST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, LYING NORTH OF VIAL ROAD (SO CALLED) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Numbers : 18-09-404-067-0000, 18-09-404-068-0000 AND 18-09-404-069-0000

Address/es of Premises: 1027 SOUTH LAGRANGE ROAD, LAGRANGE, ILLINOIS 60525

Witness _____ hand _____ and seal _____ this 30th day of April, 1998.

BY: _____ SEAL

Attest: _____ SEAL

This instrument was prepared by Martha A. Osannick - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60515

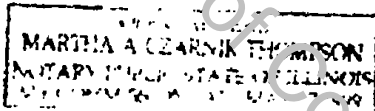
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UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutra, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the true and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20th day of April, 1994.



Marta A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires 12/31/96

PROPERTY OF Cook County Clerk's Office