

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

98386740

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DRS. HOPKINS, MESLEH, HOPKINS, M.D. S.C.

vs.

JEFF MARTIN

\$25.50

MAR 21 98 12:25:00

98-386740

Recorder's Stamp

NO: 98 M1 127981

RELEASE (SATISFACTION) OF JUDGMENT

DRS. HOPKINS, MESLEH, HOPKINS, M.D. S.C. the judgment creditor, by its attorneys, LAW OFFICES OF BAKER & MILLER, having received full satisfaction and payment, releases the judgment entered on October 3, 1996 against defendant JEFF MARTIN for \$500.00 and costs.

NOTICE

If a memorandum of judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Approved:

BAKER & MILLER

by:

Dated: March 23, 1998

David J. Miller

Address of Judgment Debtor: 16746 S. 88th Ct., Orland Hills, Illinois 60477

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED: _____

ENTER _____ ()

Judge

No.

LAW OFFICES OF BAKER & MILLER

Attorneys for Plaintiff

211 W. Wacker Drive

Chicago, Illinois 60606

(312)541-4100

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

98-01137-0 SD

SAS A DIVISION OF INTERCOUNTY

Property of Cook County Clerk's Office

98386740

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is in the following described real estate situated in the County of Cook State of Ill.

LOT 106 IN RIDGEGATE UNIT NUMBER 7 A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PA-27-27-108 019

Property of Cook County Clerk's Office

98386740



MAIL TO: Jeff
MARTINI
9216 W 170th PLACE
ORLAND HILLS, IL. 60477