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1998-05-11 13:04:52

Cook County Recorder

75.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003124864004

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES D. CAMPBELL AND GWENDOLYN A. MIMS, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 1996, and recorded on June 3, 1996, in Docket 96415878 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN BLOCK 2 IN MILLS AND SONS RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1922, IN BOOK 172 OF PLATS, PAGE 11 AS DOCUMENT 7549586, IN COOK COUNTY, ILLINOIS. TAX ID 13324110050000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1645 NORTH MASON, CHICAGO, IL, 60639

LAW TITLE INSURANCE CO.
1300 IROQUOIS SUITE 210
MADERVILLE, IL 60563
630-717-7500

Witness our hands and seals April 30, 1998.

Chase Manhattan Mortgage Corporation

By: 

Stephanie B. Stewart
Assistant Vice President

Attest: 

Carol Robertson
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 30, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Tiffany Carroll
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003124864004
County of: Cook
Investor No: 547
Investor Category:
Investor Loan No: 24

11-01
Revised 6-97

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