

UNOFFICIAL COPY

NOTICE OF ACTION OF BOARD OF DIRECTORS OF THE JEFFERSONIAN CONDOMINIUM ASSOCIATION

This Notice of Action of Board of Directors of The Jeffersonian Condominium Association, taken this 11 day of May, 1998, by the Board of Directors of The Jeffersonian Condominium Association (the "Board").

WITNESSETH:

The Board administers the condominium property located in the City of Evanston, County of Cook, State of

Illinois, legally described on Exhibit B attached hereto and made a part hereof, pursuant to the Declaration of Condominium Ownership for The Jeffersonian, dated the twenty-third (23rd) day of September, 1969, and recorded with the Recorder of Deeds, of Cook County, Illinois on September 24, 1969 as Document No. 20967939, as amended from time to time (the "Declaration").

Pursuant to Paragraph 1.(g) of the Declaration, the Board may from time to time designate portions of the Common Elements as Limited Common Elements.

THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING RETURNED TO:

DONNA J. RICHMAN
BOEHM, PEARLSTEIN & BRIGHT, LTD.
33 NORTH LaSALLE STREET, #3500
CHICAGO, ILLINOIS 60602

RECORDING FEE 33
DATE 5-11-98
BY [Signature]

F	33	A
P		P
T		V
I	m	ys

98386149

1998-05-11 16:08:07
Cook County, Illinois

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A		F
B		B

3 200

UNOFFICIAL COPY

The Board, pursuant to the Secretarial Certification attached hereto, made a part hereof, and marked as Exhibit C, adopted a resolution assigning the automobile parking spaces as Limited Common Elements to the Units.

NOW, THEREFORE, the Declaration is modified as follows:

The first two pages of the Plat, attached as Exhibit A to the originally recorded Declaration, Document No. 20967939, are deleted, and the amended first two pages of the Plat, attached hereto, made a part hereof and marked as Exhibit A, are substituted in their stead.

IN WITNESS WHEREOF, the Board has duly executed this notice on the day and year first above written.

BOARD OF DIRECTORS OF
THE JEFFERSONIAN CONDOMINIUM ASSOCIATION

[Signature]
[Signature]
[Signature]

98386149

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DONNA RICHMAN, a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that MARGARET SIMPSON, WELLS NORRIS, PATRICK J. CASEY, BYRON K. ANDERSON, GILBERT K. REEVES, and RICHARD B. CHALECKI, personally known to me as the same persons whose names are subscribed to the foregoing Notice of Action of Board of Directors of The Jeffersonian Condominium Association, as the Board of Directors of The Jeffersonian Condominium Association, appeared before me this day in person and acknowledged that they signed and delivered the said Notice as their free and voluntary act and as the free and voluntary act of The Jeffersonian Condominium Association for the uses and purposes set forth therein.

Given under my hand and notarial seal this 6th day of May, 1998.



Donna Richman

Notary Public

98386149

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Units 1A, 2A, 2B, 2C, 2D, 3A, 3B, 3C, 3D, 4A, 4B, 4C, 4D, 5A, 5B, 5C and 5D in The Jeffersonian Condominium Association as delineated on the survey attached as Exhibit A to Document No. 20967939 of the following described parcel of real estate:

Lot "A" of Consolidation of lots 13 and 14 and the East 12.50 feet of lot 15 in block 1 in John Culver's Addition to North Evanston in Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2425 Central Street, in the City of Evanston, Illinois.

PIN Nos.:

05-34-324-044-1001
05-34-324-044-1002
05-34-324-044-1003
05-34-324-044-1004
05-34-324-044-1005
05-34-324-044-1006
05-34-324-044-1007
05-34-324-044-1008
05-34-324-044-1009
05-34-324-044-1010
05-34-324-044-1011
05-34-324-044-1012
05-34-324-044-1013
05-34-324-044-1014
05-34-324-044-1015
05-34-324-044-1016
05-34-324-044-1017

64198756
Cook County Clerks Office

EXHIBIT B

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SECRETARIAL CERTIFICATION

I, the undersigned, do hereby certify that:

1. I am the duly elected, qualified and acting Secretary of The Jeffersonian Condominium Association (the "Association"), a not-for-profit corporation duly organized, existing and in good standing under the laws of the State of Illinois.
2. I am the keeper of the corporate records and seal of the Association.
3. On the 31st day of December, 1997, at a duly noticed meeting of the Board of Directors of the Association, the Board adopted a resolution designating the Common Element automobile parking spaces as Limited Common Elements appurtenant to the Units as designated on the Plat, Exhibit A, herein.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Secretary of the Association on this 6 day of May, 1998.

Patrick J. Casey

Secretary.
THE JEFFERSONIAN CONDOMINIUM ASSOCIATION

98386149

EXHIBIT C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT ATTACHED

NOTICE OF ACTION OF BOARD OF DIRECTORS OF THE JEFFERSONIAN CONDOMINIUM ASSOCIATION

This Notice of Action of Board of Directors of The Jeffersonian Condominium Association, taken this 6th day of May, 1998, by the Board of Directors of The Jeffersonian Condominium Association (the "Board").

98386149
7400/0097 16 001 Page 1 of 7
1998-05-11 16:08:07
Cook County Recorder 33.00

WITNESSETH:

The Board administers the condominium property located in the City of Evanston, County of Cook, State of Illinois, legally described on Exhibit B attached hereto and made a part hereof, pursuant to the Declaration of Condominium Ownership for The Jeffersonian dated the twenty-third (23rd) day of September, 1969, and recorded with the Recorder of Deeds of Cook County, Illinois on September 24, 1969 as Document No. 20967939, as amended from time to time (the "Declaration").

Pursuant to Paragraph 1.(g) of the Declaration, the Board may from time to time designate portions of the Common Elements as Limited Common Elements.

THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING RETURNED TO:

DONNA J. RICHMAN
BOEHM, PEARLSTEIN & BRIGHT, LTD.
33 NORTH LaSALLE STREET, #3500
CHICAGO, ILLINOIS 60602

RECORDING FEE \$ 33
DATE 5-11-98
BY [Signature]

F	33	A
P		P
T		V
1	m	ys

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

The Board, pursuant to the Secretarial Certification attached hereto, made a part hereof, and marked as Exhibit C, adopted a resolution assigning the automobile parking spaces as Limited Common Elements to the Units.

NOW, THEREFORE, the Declaration is modified as follows:

The first two pages of the Plat, attached as Exhibit A to the originally recorded Declaration, Document No. 20967939, are deleted, and the amended first two pages of the Plat, attached hereto, made a part hereof and marked as Exhibit A, are substituted in their stead.

IN WITNESS WHEREOF, the Board has duly executed this notice on the day and year first above written.

BOARD OF DIRECTORS OF
THE JEFFERSONIAN CONDOMINIUM ASSOCIATION

Wells Horn James Simpson
Patrick J. Casey Barry Williams
Gilbert K. Beards Richard B. Chalochi

98386149

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DONNA RICHMAN, a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that MARGARET SIMPSON, WELLS NORRIS, PATRICK J. CASEY, BYRON K. ANDERSON, GILBERT K. REEVES, and RICHARD B. CHALECKI, personally known to me as the same persons whose names are subscribed to the foregoing Notice of Action of Board of Directors of The Jeffersonian Condominium Association, as the Board of Directors of The Jeffersonian Condominium Association, appeared before me this day in person and acknowledged that they signed and delivered the said Notice as their free and voluntary act and as the free and voluntary act of The Jeffersonian Condominium Association for the uses and purposes set forth therein.

Given under my hand and notarial seal this 6th day of May, 1998.





Notary Public

98386149

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Units 1A, 2A, 2B, 2C, 2D, 3A, 3B, 3C, 3D, 4A, 4B, 4C, 4D, 5A, 5B, 5C and 5D in The Jeffersonian Condominium Association as delineated on the survey attached as Exhibit A to Document No. 20967939 of the following described parcel of real estate:

Lot "A" of Consolidation of lots 13 and 14 and the East 12.50 feet of lot 15 in block 1 in John Culver's Addition to North Evanston in Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2425 Central Street, in the City of Evanston, Illinois.

PIN Nos.:

05-34-324-044-1001
05-34-324-044-1002
05-34-324-044-1003
05-34-324-044-1004
05-34-324-044-1005
05-34-324-044-1006
05-34-324-044-1007
05-34-324-044-1008
05-34-324-044-1009
05-34-324-044-1010
05-34-324-044-1011
05-34-324-044-1012
05-34-324-044-1013
05-34-324-044-1014
05-34-324-044-1015
05-34-324-044-1016
05-34-324-044-1017

EXHIBIT B

10700\1075\EXHIBITB.DOC

619886

Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SECRETARIAL CERTIFICATION

I, the undersigned, do hereby certify that:

1. I am the duly elected, qualified and acting Secretary of The Jeffersonian Condominium Association (the "Association"), a not-for-profit corporation duly organized, existing and in good standing under the laws of the State of Illinois.
2. I am the keeper of the corporate records and seal of the Association.
3. On the 3rd day of December, 1997, at a duly noticed meeting of the Board of Directors of the Association, the Board adopted a resolution designating the Common Element automobile parking spaces as Limited Common Elements appurtenant to the Units as designated on the Plat, Exhibit A, herein.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Secretary of the Association on this 6 day of May, 1998.

Patrick J. Casey

Secretary,
THE JEFFERSONIAN CONDOMINIUM ASSOCIATION

98386149

EXHIBIT C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT

ATTACHED TO

98386149

DOCUMENT NUMBER

5-11-98

SEE PLAT BOOK

UNOFFICIAL COPY

Property of Cook County Clerk's Office