

# UNOFFICIAL COPY

Record & Return to:

5401211  
245

RECORD & RETURN TO:  
COOK COUNTY CORPORATION  
6311 V CHARLESTON BLVD. #104  
LAS VEGAS, NV 89102-1650

98387593

7412/0110 14 001 Page 1 of 2  
1998-05-12 09:43:45  
Cook County Recorder 43.50

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.  
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-  
tel. no: (312) 704-1199

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-

does hereby grant, sell, assign, transfer and convey, unto the \_\_\_\_\_  
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is \_\_\_\_\_  
a certain Mortgage dated November 14th, 1997

made and executed by BARBARA L. PIETRAROSSO & JACQUELINE PIETRAROSSO  
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in  
COOK County, State of ILLINOIS

LOT 29 IN BLOCK 5 IN SECTION 2 IN COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of \$ 72,320.00  
One Hundred Four Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 121192, at page 97896879  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 14th, 1997

Witness AMY K. REITERMAN

Witness SUSAN FREELAND

WORLD WIDE FINANCIAL SERVICES, INC.

By: HOWARD M. BABCOCK, SR. VICE PRESIDENT

Attest

Seal:

Space Below This Line Reserved for Acknowledgement

Illinois Assignment of Mortgage  
GFS Form WCHASN (7/114)

SND  
P/2  
R/26  
M/26

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STATE OF ILLINOIS  
COUNTY OF KANE

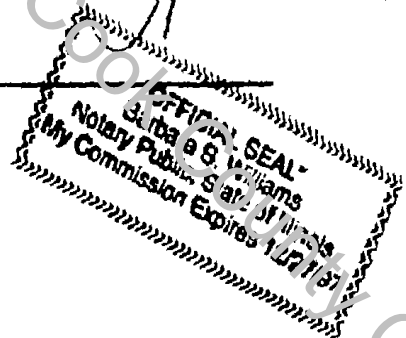
I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, HOWARD BARCOLE

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 Day of Nov 19 97

Hilda D. Miller

My commission expires \_\_\_\_\_



Clerk's Office

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