LOAN NO. 12200355

### **ASSIGNMENT OF MORTGAGE** By Corporation or Partnership

CONTIMORTGAGE CORPORATION  500 ENTERPRISE SCAD. HORSHAM, PA 190 A DELAWARE CORPORATION  one or more), the Assignor's Interest in the Mortgage dated F1 FRANK P. IGNATIUS AND JOAN L. IGNATIONATES	under the laws of (whether one or more), hereby sells, assigns and transfers to  144  Assignce (whether EBRUARY 2, 1998 executed by ATIUS, HUSBAND AND WIFE, AS JOINT
as Mortgager, to PIDELITY MORTGAGE SCISIONS as Mortgagee, and filed for record (or in Book of Pag (Registrar of Titles) of COOK described hereinafter as follows:	. 11/8 as Document Number 41 106064
LOT 286 AND THE SOUTH 15 FEET OF LOC COMPANY'S TERMINAL ADDITION TO WESTER SECTION 21, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS.	Cater in the north half of
TOGETHER with the note or notes therein described or referred t and all rights accrued or to accrue under said Real Estate Mortgag	to, the money due and to become due thereon with interest,
*PROPERTY MORE COMMONLY KNOWN AS: 1317 PORTSMOUTH AVEN WESTCHESTER, IL 60154 PARCEL ID NUMBER - 15-21-110-055 VOL1	Its: KRISTINE MCCALED MANAGER

5637624

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STATE OF	ILLINOIS	}	
COUNTY OF	LARE	}	5.5

On this 2ND day of PEBRUARY, 1998 within and for said County, personally appeared

, before me, a Notary Public.

#### KRISTINE MCCALEB, MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment Ser. Or Coof C of said ASSIGNOR, for the uses and purposes therein set forth.

My Commission Expires:

OFFICIAL SEAL CLAUDIA I. ZAPATA HOTARY PUBLIC, STATE OF LLINO'S 1 JY COUNISSION EXPIRES 12-3-2001 Clart's Organica

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