

Slump
78/16/98

98387634

7412/0155-82 001 Page 1 of 2
1998-05-12 11:28:27
Cook County Recorder 23.50

Loan No: 6314733

Inv. No:

29783

Return to:

GUARANTY BANK, S.S.B.

c/o County Recorder Services

1148 N. Central Avenue #127

Glendale, CA 91202

**ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse**

FOR AND IN CONSIDERATION OF
One Hundred Forty Seven Thousand Five Hundred and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located
at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over
unto ONE MORTGAGE INC., a Corporation duly
organized and existing under and by virtue of the laws of the State of NEW YORK
, a certain indenture of mortgage, executed by
JOHN B. SLUMP, JR., A SINGLE PERSON

of ELGIN County of COOK State of ILLINOIS and dated the
29TH day of AUGUST A.D. 1997 to SHELTER MORTGAGE COMPANY, L.L.C.
County of COOK and State of ILLINOIS together with the Note therein
related to and all the right title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the
Office of the Register of Deeds in and for the County of COOK
in the State of ILLINOIS on
A.D. 10-29-97 at 9 o'clock 51 M., in Volume 3739 of Mortgages, on page
12 Document No. 97808957 effecting the premises more particularly described as follows:
Tax Key No: 08-07-112-017-0000

PA: 845 PATRICIA DRIVE, ELGIN, ILLINOIS 60120-0000
LOT 224 IN LORD'S PARK MANOR UNIT NUMBER 0 BEING A SUBDIVISION OF PART
OF LOTS 2 AND 6 OF THE COUNTY CLERK'S PARTITION OF PART OF SECTION 6
AND SECTION 7, TOWNSHIP 41 NORTH, RANGE 0 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE CITY OF ELGIN, COUNTY OF COOK AND STATE OF ILLINOIS.

**RE-RECORDED TO CORRECT THE DOCUMENT NO. TO 97808957 AND PAGE TO 12

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right title and interest conveyed by
said mortgage, in and to the lands therein described, to the said ONE MORTGAGE INC.
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it
in any event.

S: YES
P: NO
M: YES
E

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And said Corporation hereby cove... And said Corporation hereby cove... And said Corporation hereby cove...
less than One Hundred Forty Seven Thousand Five Hundred and 00/100

Dollars, and also interest _____ and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B. has caused these presents to be

signed by SUSAN M. BARBIAN **ASST. SECRETARY**

and its Corporate Seal to be hereunto affixed, this 29TH day of AUGUST A.D. 1997

GUARANTY BANK, S.S.B.
Corporate Name

Susan M. Barbian
SUSAN M. BARBIAN
ASST. SECRETARY

STATE OF WISCONSIN
MILWAUKEE County, SS

Personally came before me, this 29TH day of AUGUST A.D. 1997

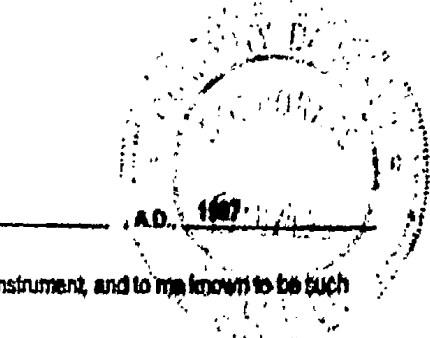
SUSAN M. BARBIAN
of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such
ASST. SECRETARY

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by
its authority.

B. K. BALASUBRAMANIAN
B. K. BALASUBRAMANIAN

This instrument was drafted by:
LEANN HAWLEY

Notary Public MILWAUKEE County
My commission expires 04, 2000



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