

LOAN NUMBER: 0002799823

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JANICE MARINO

TO GREENPOINT MORTGAGE CORP.  
BEARING THE DATE DECEMBER 19, 1996 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 97-112023, AT PAGE N/A AS DOCUMENT NUMBER N/A AND FURTHER ASSIGNED TO N/A IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER N/A.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

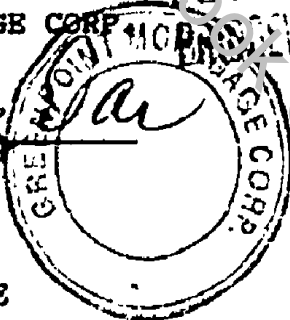
PIF DATE: APRIL 08 1998

PROPERTY ADDRESS:  
6825 SUSSEX ROAD  
TINLEY PARK IL 60477

COOK COUNTY  
RECORDER  
JESSE WHITE  
PROPERTY CLERK

GREENPOINT MORTGAGE CORP

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT



*Sherry F. Word*  
SHERRY F. WORD  
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 21, 1998

*Erma J. Stewart*  
ERMA J STEWART  
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 3, 2001

- 2 MAIL IL
- 1 Janice Marino NY
- 6 6825 Sussex Rd
- C Tinley Park, IL 60477

PREPARED BY: Barbara Nye

MAIL  
09120/809-330



2P

*Tracy Tolle* 420271

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**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000420271 OC  
**STREET ADDRESS:** 6825 SUSSEX ROAD  
**CITY:** TINLEY PARK, IL 60477 **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 28-19-309-013-0000

**LEGAL DESCRIPTION:**

PARCEL 1: THE EAST 0.6 FEET OF LOT 103 AND LOT 104 (EXCEPTING THEREFROM THE EAST 0.6 FEET THEREOF) IN BREMEN TOWNE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1971, AS DOCUMENT NUMBER 2587607, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*Handwritten:* 420271

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