

UNOFFICIAL COPY

98387967

74110007 30 001 Page 1 of 2
1998-05-12 08:30:09
Cook County Recorder 23.00

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

98038238

57501249 3 of 3

LOAN NO. 14-2482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to (na) certain Real Estate Mortgage dated
APRIL 16, 1998

MANUEL A. SAMAYOA, MARRIED TO BRENDA SAMAYOA AND JULIO V. PORRES, MARRIED TO executed by
CLAUDIA PORRES

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

98387966
98387966
DOCUMENT NO. COOK County Records.

LOT 6360 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268,
6269 AND 6270 IN WOODLAND HEIGHTS UNIT NO. 13, A SUBDIVISION IN
SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FEN #: 06-25-316-027

COMMONLY KNOWN AS: 1551 MCKOOL AVENUE STREAMWOOD, IL 60107

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

MAS slr

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David H. Jones
By: **DAVID H. JONES**

Witness: _____

Its: **VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION**

By: _____

Its: _____

**STATE OF ILLINOIS
COUNTY OF COOK**

On **APRIL 16, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

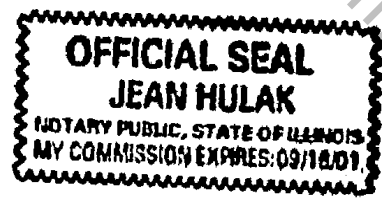
known to me to be the **VICE PRESIDENT**
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires **09-16-01**

COOK County, **IL**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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