

# UNOFFICIAL COPY

98387105

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1998 05 11 14:57:08

Property of Cook County Clerk's Office

## Assignment of Mortgage

Loan No.: 10980948  
Date: APRIL 27, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

Assignor

(whether one or more), hereby sells, assigns, and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

Assignee  
executed by

(whether one or more), the Assignor's Interest in the Mortgage dated 04/27/98

MATTHEW H. BIRELEY ~~XXXXXXXXXXXX~~ AND KELLY ANN BIRELEY ~~XXXXX~~  
~~XXXXXXXXXX~~, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record

98387105 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PERMANENT INDEX NUMBER: 14-30-222-123-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

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**PRISM MORTGAGE COMPANY**

By *[Signature]*  
**MICHAEL D. RANDOLPH**  
Its: **CLOSING SUPERVISOR**

\_\_\_\_\_  
Witness

STATE OF ILLINOIS ss.  
COUNTY OF COOK

On this 27TH day of APRIL, 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH**, **CLOSING SUPERVISOR**, Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*[Signature]*  
Signature of Person Taking Acknowledgment  
2/18/2002

My Commission Expires \_\_\_\_\_



Notarial Stamp or Seal (of other Title or Rank)

This Instrument was drafted by and return to:  
**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**350 WEST HUBBARD, SUITE 222**  
**CHICAGO, IL 60610**

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LEGAL DESCRIPTION.

PARCEL 1.

LOT 17 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS

PARCEL 2.

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101.

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