Record and Return to: The Money Store Document Recording P.O. Box 13309 Sacramento, CA 95813-3309

1998-05-11 15:19:32

Recording requested by:

And when recorded mail to: TMS Mortgage Inc., DBA The Money 3464 El Camino Avenue, Suite 145 Sacramento, CA 95821

#### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED. H.C.P. SALES, INC.

3851 M. CICERO AVENUE CHICAGO IL. 60841

does hereby sell, assign, conster and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following ny reage(s)/deed(s) of trust owned by

H.C.P. SALES, INC.

on real estate located in COGH

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

County, State of ILLINOIS

ASSIGNEE'S ADORESS 4837 WATT AVENUE NORTH HIGHLANDS, CA 95680

A certain mortgage/deed of trust made by JOHN D. MARTIN, JR.

AND FRANCES MARTIN, AS JOINT TENANTS

dated

Page

916-617-0320

repared By:

Aute Atmat 4837 Watt Avenue Morth Highlands, CA 95660

The Money Store

in the amount of \$ recorded in Book CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sum, of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this

H.C.P

STATE OF JULY COUNTY OF COOK

, before me. Joyar

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Exp:

OFFICIAL SEAL JOYCE DURST NOTARY PUBLIC. STATE OF HEINOIS MY COMMISSION EXPIRES 7-27 98

Property of Cook County Clerk's Office

#### **RIDER - LEGAL DESCRIPTION**

LOT 55 IN JEFFREY MANOR, BEING A RESUBDIVISION OF MAGINNIA 95TH STREET SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER JA. IN OF COOK COUNTY CIENTS OFFICE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1942 AS DOCUMENT 12987496, IN COOK COUNTY, ILLINOIS.

25-12-218-020

Property of Cook County Clerk's Office