UNOFFICIAL COPY 7238

1990 (1) 11 10:105:19

his form was prepared by: Michael H. I	Patterson, Attorney address:
111 West Arkansas Lane, Seise B. Arlington, T	X 76013-6325 tel. no: (817) 461-5500
ASSIG	ENMENT OF MORTGAGE
	ed holder of a Mortgage (herein "Assignor") whose address
1857 East 71st Street, Chicago, Illin	
alone Mortgage Company America, Ltd.	, does hereby grant, sell, assign, transfer and convey, unto organized and existing under the laws of
nois (herein "Assignee"), wh	ose address is 8214 Westchester Drive, Suite 606, Dallas, Texas
225 a certain Mortgage dated Febr	uary 26, 1998 , made
executed by	, to and in favor
Girbal Mortgage Company Ok County State of Illinois	upon the following described property situated in
the Northeast 114 of Section 10, Township 3 Northeast 145, 3 C	th. Range 14 East of the Third Principal Meridian, in Chicago Cont County,
n Morigage—having been given in Secur o Hundred Eighteen Thousand and no/10/	payment of
(incini	in the Original Principal Amount)
ich Mortgage is of record in Book, Volum	ne, of ther No, at page (or as County, State of
) of the	County, State of
ing the the	ste(s) and obligations therein described and the money due and il rights accrued or to accrue under such Mortgage.
Tala	# 20 - 10 200 miles their mongage.
TO HAVE AND TO HOLD the	# 20-10-202-009 ame unto Assigned its successor and assigns, forever, subject
y to the terms and conditions of the al	pove-described. Multipage.
	//x,
IN WITNESS WHEREOF, the und	ersigned Assignor has executed this Assignment of Mortgage
36 Feb 19	Global Mortgage Con pany
	tottoral pittigage tempatry
Witness (Print Name)	(Assignor)
Witness (Print Name)	By: Atthe police as a first of
waters (Francisanie)	(Signature)
	(Print Name & Title) (1774) Gloria Brown, as agent & attorney-in-ta-
Attest (Print Name)	
l:	* lecond concurrent
STATE OF TOVAS X	
INTY OF BANK X	to mig.
Before me, this 26th day of Februaria	1998 the undersigned authority, on this day personally appeared
is Brown, as agent & attorney in fact of Glob	al professor (Angelley a composition
same for the purposes and consideration therein	ed to the integrang instrument, and acknowledged to me that he c routed expressed, in the capacity therem stated and as the act and deed of taid
oration GIVEN UNDER MY HAND AND SEAL OF OF	- 1 1 01 00
ONEN UNDER MI HAND AND SEAL OF OF	TICE, this location day of Personality. 19 70
	Name Baker Code of
	Noticy Public State of
TRACY D LEWIS	
Notary Public State or Texas	My Commission Fapires
Comm Expires 7-14-2001	$oldsymbol{ ho}_{\cdot}$
Commence	\sim

describing had therein as: LOT 4 IN GARFIELD SUBDIVISION OF LOT 8 (EXCEPT THE WEST 1 ACRE THEREOF) IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NO KIN, LANGE 14 RAFT OF THE THIRIP PRINCIPAL ADERIDIAN, IN
CHICAGO COOR COUNTY, ILLENOIS, 1985 3-6-98 PROPERTY ADDRESS: Sit E. SOTH St., CHICAGO, ILLINOIS 60615. TOGETHER with the Note or Notes therein described or referred to, the mostey due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.
1: 17 20-10-222-009 MALONE MORTGAGE COMPANY AMERICA, LTD. BY: MALONE MORTGAGE COMPANY BY: MALONE MORTGAGE COMPANY
STATE OF TEXAS BY MUCH
SS. GLORIA BROWN, ASSISTÂNT VICE PRESIDENT COUNTY OF DALLAS N MARCH 5, 1998 before me,
IRACY D. LEWIS, personally appeared
CLORIA BROWN, ASSISTANT VICE PRESIDENT, personally known to me (c. proved to me on the basis of satisfactory evidence) to be the personally whose name(s) is/are subscribed to the within instrument and acknowledged to me that he /she /they executed
the same in his/her/their authorical capacity(ies), and that by
his/her/their signature(s) on the indiction at the person(s) or the entity upon behalf of which the person(s) acced, executed the instrument.
WITNESS my band and official seal.
Signature (This area for official negarial scale
DAN 151 KZ
COLINE COLINE
7.6
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the vermina