

DOWNERS GROVE NATIONAL BANK
5140 S MAIN ST
DOWNERS GROVE, IL 60515

UNOFFICIAL COPY

98387314
1998-05-11 15:48:57
Cook County Recorder

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4231820 (2/2)

7

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
NORTH AMERICAN MORTGAGE COMPANY ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO
THAT CERTAIN REAL ESTATE MORTGAGE DATED 5/1/98 EXECUTED BY
RICHARD S. WINER, UNMARRIED
TO
DOWNERS GROVE NATIONAL BANK, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS
AND WHOSE PRINCIPAL PLACE OF BUSINESS IS 5140 S MAIN ST, DOWNERS GROVE, ILLINOIS 60515 AND RECORDED
IN BOOK VOLUME # _____ PAGE(S) _____ AS DOCUMENT NO. _____
COOK COUNTY RECORDS, STATE OF ILLINOIS DESCRIBED HEREINAFTER AS FOLLOWS.

SEE ATTACHED

P.I.N. 14-33-208-028-1263

98387313

COMMONLY KNOWN AS 2020 LINCOLN PARK WEST #23H
CHICAGO, IL 60614

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME
DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

STATE OF ILLINOIS
COUNTY OF DUPAGE

DOWNERS GROVE NATIONAL BANK

Marlene M Michunas
BY MARLENE M MICUNAS
ITS ASSISTANT VICE PRESIDENT

ON 5/1/98 BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID COUNTY & STATE, PERSONALLY APPEARED
MARLENE M MICUNAS, KNOWN TO ME TO BE THE
ASSISTANT VICE PRESIDENT OF THE CORPORATION
HEREIN WHICH EXECUTED THIS INSTRUMENT, THAT
THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION

WITNESS CHRISTIE LISNER
LOAN OPERATIONS ASSISTANT

NOTARY PUBLIC

MY COMMISSION EXPIRES

6/27/99

NOTARY PUBLIC
Patricia N. McCracken
Notary Public, State of Illinois
Cook County
My Commission Expires 6/27/99

(THIS AREA FOR OFFICIAL NOTARY SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 23H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25750909, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This commitment valid only if Schedule B is attached

Page 1 of Schedule A

98387314

UNOFFICIAL COPY

Property of Cook County Clerk's Office