

Prepared By:

**UNOFFICIAL COPY**

NICHELLE BERHAL  
800 ENTERPRISE DRIVE-SUITE 220  
OAK BROOK, ILLINOIS 60523

*2 of 2*

**98388455**

7414/0070 11 001 Page 1 of 2  
**1998-05-12 10:13:55**  
Cook County Recorder 23.50

and When Recorded Mail To

THE NEFIN MORTGAGE GROUP, LTD.  
800 ENTERPRISE DRIVE-SUITE 220  
OAK BROOK  
ILLINOIS 60523

*32722 2 of 2*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 6841942

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 2000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 17, 1998**  
executed by **ANDREW H. TARGOSZ AND NANCY C. TARGOSZ, HUSBAND AND WIFE**  
to **THE NEFIN MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 ENTERPRISE DRIVE-SUITE 220**  
**OAK BROOK, ILLINOIS 60523**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

as Document described

Commonly known as **11010 SHENANDOAH DRIVE, ORLAND PARK, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

THE NEFIN MORTGAGE GROUP, LTD.

On APRIL 22, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**D.A. ROBINSON**  
known to me to be the **GENERAL MANAGER**  
and

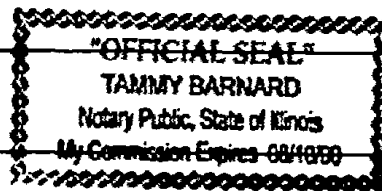
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Tammy Barnard County,

By: **D.A. ROBINSON**  
Its: **GENERAL MANAGER**

By:  
Its:

Witness:



My Commission Expires 08-10-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

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27-17-311-006

Property of Cook County Clerk's Office

ILLINOIS  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH,  
LOT 6 IN EQUESTRIAN PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF

## RIDER - LEGAL DESCRIPTION