

When Recorded Return To:

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98388644

1998-05-12 13:49:38  
Cook County Recorder

HELLER SMALL BUSINESS LENDING CORP.  
500 WEST MONROE, 16TH FLOOR  
CHICAGO, IL 60661  
ATTN: CENTRAL DOCUMENTATION DEPT.

HSBLC Loan #6876

1096030 7/14

**MEMORANDUM OF LEASE AGREEMENT**

This Memorandum of Lease Agreement ("Memorandum of Lease") is made as of the            day of May, 1998, by and between Thomas Andrews and Patricia Andrews ("Landlord"), and Andrews Steel Rule Die Co., Inc., an Illinois corporation ("Tenant").

1. Landlord and Tenant have entered into a Lease, dated April 3, 1998, (the "Lease"), whereby Landlord has let to Tenant office space located at 602 East Avenue aka 707 East 47<sup>th</sup> Street in the City of LaGrange, County of Cook, State of Illinois, and more particularly described on Exhibit "A" attached hereto (the "Premises"), including the improvements, appurtenances, licenses, easements and fixtures related to such Premises, a copy of which Lease is held by each party hereto at the addresses shown below.

2. The addresses of the Landlord and Tenant are as follows:

Landlord: Thomas Andrews  
Patricia Andrews  
620 East Avenue  
LaGrange, Illinois 60525

Tenant: Andrews Steel Rule Die Co., Inc., an Illinois corporation  
620 East Avenue  
LaGrange, Illinois 60525  
Attn: Thomas Andrews

3. Landlord and Tenant desire to enter into this Memorandum of Lease, which is to be recorded, in order that third parties may have notice of Tenant's interest in the Premises and of the existence of the Lease.

**AGREEMENT**

NOW, THEREFORE, in consideration of the rents, covenants and agreements on the part of Tenant to be paid and performed under the Lease, Landlord hereby demises and conveys to Tenant the Premises, in accordance with the terms of the Lease, which includes the following provisions:

1. The term of said Lease shall commence on May 1, 1998, and shall terminate on April 30, 2003.

2. Tenant has the right, at its option, to extend the Lease term, subject to the conditions set forth in the Lease, as follows:

the lease shall be renewable for four (4) ~~two (2)~~ ~~five (5)~~ years terms. TJA.

All of the terms, conditions, provisions and covenants of the Lease are incorporated into this Memorandum of Lease by reference as though written out at length herein, and the Lease and this Memorandum of Lease shall be deemed to constitute a single instrument or document, provided, however, that in the event of a conflict between this Memorandum of Lease and the Lease, the terms and conditions of the Lease shall govern.

**ATGF, INC**

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IN WITNESS WHEREOF, the undersigned, on behalf of and with authority for their respective entities, have hereunto set their hands and delivered these presents on this                      th day May of 1998.

LANDLORD:

TENANT: Andrews Steel Rule Die Co., Inc.,  
an Illinois corporation

Thomas Andrews  
Thomas Andrews

By: Thomas Andrews PRESIDENT  
Thomas Andrews, President

Patricia Andrews  
Patricia Andrews

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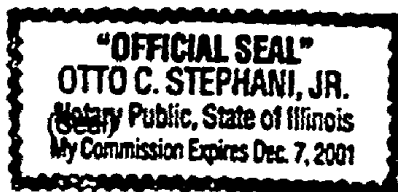
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF ILLINOIS  
COUNTY OF COOK *DuPage*

On May 11, 1998, before me, Otto C. Stephani, Jr., notary public, personally appeared Thomas Andrews, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Otto C. Stephani, Jr.*



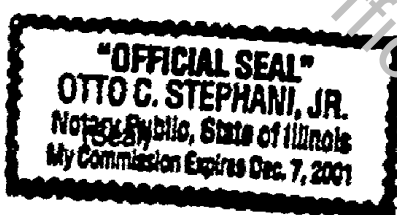
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF ILLINOIS  
COUNTY OF COOK *DuPage*

On May 11, 1998, before me, Otto C. Stephani, Jr., notary public, personally appeared Patricia Andrews, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Otto C. Stephani, Jr.*



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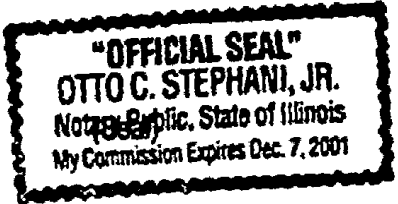
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF ILLINOIS  
COUNTY OF COOK *Paul Page*

On May 11, 1998 before me, Otto C. Stephani, Jr. notary public,  
personally appeared Thomas Andrews, President, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Otto C. Stephani, Jr.*



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EXHIBIT "A"  
(legal description)

## Legal Description:

THAT PART OF BLOCK 8 IN E.S. BADGER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE, ACCORDING TO THE PLAT RECORDED JANUARY 23, 1905 AS DOCUMENT 3646569, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 348.00 FEET; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE WESTERLY LINE OF SAID BLOCK 8, SAID WESTERLY LINE OF BLOCK 8 BEING THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY NOW KNOWN AS THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 8 AND ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID RAILROAD TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET TAKEN FOR HIGHWAY) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 BEING ALSO THE SOUTHEAST CORNER OF SAID BLOCK 8; THENCE NORTH 0 DEGREES 01 MINUTES 22 SECONDS WEST (HEARINGS ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 (BEING ALSO THE EAST LINE OF SAID BLOCK 8) A DISTANCE OF 33.00 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG SAID PARALLEL LINE 15.00 FEET; THENCE NORTH 45 DEGREES 03 MINUTES 56 SECONDS EAST 21.18 FEET TO A POINT IN A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 15.00 FEET NORTH OF THE AFORESAID DESIGNATED POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 01 MINUTES 22 SECONDS EAST ALONG SAID PARALLEL LINE, 15.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-04-418-024

PERMANENT INDEX NUMBER: 18-04-418-025



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