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PREPARED BY: Karen Lennon SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

WHEN RECORDED, RETURN TO: Karen Lennon SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

ROY 269

MEMORANDUM OF COLLATERAL ASSIGNMENT AND REASSIGNMENT OF LEASE

This Memorandum of Collateral Assignment and Reassignment of wase is made <u>MAY 8</u>, 1998, by Andrews Steel Rule Die Co., Inc. d/b/a Andrews Converting, Inc.("SBC") and SOMSF.COR 504, INC., an Illinois corporation ("Lender").

WIINESSETH:

1. SBC has obtained the benefit of a certain loan from Lender to Thomas J. Andrews and Patricia Andrews, and in connection with such loan has agreed to deliver a guaranty secured by a certain Collateral Assignment of Lease covering the premises described on Exhibit P, attached to and made a part of this Memorandum.

2. Lender has reassigned its interest in the Lease to the United States Small Business Administration ("SBA"), 500 W. Madison, Suite 1250, Chicago, IL 60661 as security for the guaranty by the SBA of a certain debenture to be issued and sold on behalf of the Lender.

3. This Memorandum is executed and recorded solely for the purpose of giving notice of the existence of the Collateral Assignment of Lease and the reassignment to the SRA and shall not supersede or in any way modify the terms of the Collateral Assignment of Lease or the instrument of reassignment.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Collateral Assignment and Reassignment of Lease to be executed as of the date first above written.

LENDER:

SOMERCOR 504, INC.

Tad F. Schinke

Executive Vice President

SBC:

Andrews Steel Rule Die Co.,

Inc. d/b/a Andrews

Converting, Inc.

Bv:

Thomas J Andrews

President

ATGF, INC

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STATE OF ILLINOIS)
COUNTY OF COOK)
Personally came before me this 6 day of MAY 1998, the above named Tad F. Schinke known to me to be the Executive Vice President of SomerCor 504, Inc. and known to me to be the officer of said Corporation who executed the foregoing instrument and acknowledged the same as the deed of said Corporation. Milau Mark Notary Public
My Commission Expires:
STATE OF ILLINOIS Personally came before me this day of hy Commissor Expires 050200 services of Andrews Steel Fixe Die Co., Inc. d/b/a Andrews Converting, Inc. and known to me to be the officer of said Corporation who executed the foregoing instrument and acknowledged the same as the deer of said Corporation.
My Commission Expires: Notary Fubic "OFFICIAL SEAL" OTTO C. STEPHANI, JR. Notary Public, State of Hilmois th Commission Expires Dec. 7, 2001

98388652 Page 7 of

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THAT PART OF BLOCK 8 IN E.S. BADGER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 4. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE, ACCORDING TO THE PLAT RECORDED JANUARY 23, 1905 AS DOCUMENT 3646569, DESCRIBED AS FOLLOWS:

HEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4;
THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 A
DISTANCE OF 348.00 FEET; THENCE WEST ALONG A LINE DRAWN
PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE
WESTERLY LINE OF SAID BLOCK 8, SAID WESTERLY LINE OF BLOCK 8
BEING THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO
JUNCTION RAILWAY COMPANY NOW KNOWN AS THE INDIANA HARBOR BELT
RAILROAD; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID
BLOCK 8 AND ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID
RAILROAD TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EAST
ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF
BEGINNING (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET
TAKEN FOR INGHWAY) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 BEING ALSO THE SOUTHEAST CORNER OF SAID BLOCK 8: THENCE NORTH O DEGREES 01 MINUTES 22 SECONDS WEST (BEARINGS ASSUMED FOR DESCRIPTION PURPOSES CNLY) ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 (BEING ALSO THE EAST LINE OF SAID BLOCK 8) A DISTANCE OF 33.00 FEET; THENCE WORTH 69 DEGREES 50 MINUTES 47 SECONDS WEST ALONG A LINE PARALLED WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 33.40 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; TIENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG SAID PARALLEL LINE 15.00 FEET: THENCE NORTH 45 DEGREES 03 MINUUTS 56 SECONDS EAST 21.18 FEET TO A POINT IN A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 15.00 FEET NORTH OF THE AFORESAID DESIGNATED POINT OF BEGINNING; THENCE SOUTH O DEGREES OI MINUTES 22 SECONDS EAST ALONG SAID PARALLEL LINE, 15.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-04-418-024 PERMANENT INDEX NUMBER: 18-04-418-025





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