## RELÉASE DEED UNOFFICIAL COP 8388747

1998-05-12 10:16:15 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOR GAGE OR DEED OF TRUST WAS FILED.  Know All Men by These Presents, that COLE TAYLOR BANK of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey release, and quit claim, unto JOSE M CAMPOS AND JOSEFINA CAMPOS, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE Deed bearing date the 29th day of APRIL AD 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document No. 93358128 to the premises therein described as follows, to-wit:  LOT 12 IN BENTLEY'S SUBDIVISION OF THE EAST 4 OF BLOCK 9, IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 4 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL  20 07 200 024 4728 S WINCHESTER
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey release, and quit claim, unto JOSE M CAMPOS AND JOSEFINA CAMPOS, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE Deed bearing date the 29th day of APRIL A.D. 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document No. 93358128 to the premises therein described as follows, to-wit:  LOT 12 IN BENTLEY'S SUBDIVISION OF THE EAST 4 OF BLOCK 9, IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 4 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL  20 07 200 024 4728 S WINCHESTER
LOT 12 IN BENTLEY'S SUBDIVISION OF THE EAST 1 OF BLOCK 9, IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 12 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL  20 07 200 024 4728 S WINCHESTER  situated in the CITY
Situated in the City
of CHICAGO in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number: 20 07 200 024  Property Address: 4728 5 WINCHESTER
Witness My hand and seal this 20th day of DECEMBER A.D. 19 94  COLE TAYLOR BANK  This instrument prepared by:  COLE TAYLOR BANK  P.O. BOX 909743  CHICAGO, IL 60690-9743

(708) 857-3350 ~

UNOFFICIAL COPASSIATERS
State of
County of COOK }
I, KATHLEEN A. SMITH in and for the said County, in the State aforesaid,
personally known to me to be the same person AS whose name IS subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as HER free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and My seal, this 20th day of DECEMBER A.D. 19 94
Farplur a Sound
Notary Public  KATHLEEN 4. SWITH  HOTARY PUBLIC, STATE CONTINOUS  MY COMMISSION EXACTS 3-4-77
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Or Chipping to
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M. Corre
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