

Recording Requested by / Return To:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: FIRST RESIDENTIAL MORTGAGE, LP
Original Mortgagor: LAURENT & GUERARD, SIMONETTI SAMUELS
Recorded in Cook County, Illinois, as instrument # 95556183
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/10/98
Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, Successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: [Signature]
James J. Auletta
Vice President

By: [Signature]
Janet L. Rebman
Asst. Vice President
[Signature]
Attest: Lorrie Golden

State of. Ohio
County of. Cuyahoga

On 03/10/98, before me, the undersigned, a Notary Public for said County and State, personally appeared James J. Auletta and Janet L. Rebman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President and Asst. Vice President of Ohio Savings Bank, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

[Signature]
Notary:
My Commission Expires .

E. J. CORTRIGHT, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Nov. 6, 200

Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LNA# 1919012 P.L.F.: 11/18/97
FINAL RECON.IL 90587 Inv.000 OHIX 99 03/10/98 02:31:58 12-031 IL Cook 18:37 1

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ADDENDUM TO RELEASE OF MORTGAGE

98398816

90587 Loan #: 1919012 (12-031 IL Cook)

Tax ID: 17-03-112-032-1004

Date of mortgage: 08/10/95 Amount of mortgage: \$375000.00 Address: 1210 North Astor Street-Unit 4a Chicago, IL 606
UNIT 4-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO
AS PARCEL: LOT 17 IN BLOCK 10 (EXCEPT THAT PART TAKEN AND USED FOR DIVISION STREET) IN STONE'S SUBDIVISION OF
ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 22114175, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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