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1998-05-12 11:42:53

WMC No. 10070850
Inv Loan No _____
Committ. No 0033397256CA
Tax Parcel I.D. 13-14-410-035

Prepared By: SHERVIN PERERA
When Recorded, Mail To:

WMC MORTGAGE CORP.

Attn: TR-59

P.O. BOX 50889

LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated SEPTEMBER 26, 1997 executed by
MARTA VERONICA MORALES, A MARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97859667, on NOVEMBER 17, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

4216 N BERNARD
CHICAGO, IL 60618

WMC MORTGAGE CORP.

Dhakshina Perera

DHAKSHINA PERERA

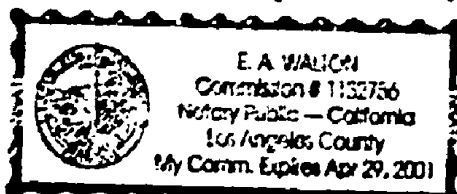
Assistant Secretary

Dated JANUARY 29, 1998

State of California SS
County of Los Angeles SS

On JANUARY 29, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]
Notary Public in and for said County and State

S.Y.
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1/29/98

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WMC MORTGAGE CORP.

BORROWER: MORALES

WMC LOAN # 10070850

INV. LOAN #

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 17 IN BLOCK 3 IN A.E. HILL & COMPANY'S BOULEVARD ADDITION TO
IRVING PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF
THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-14-410-035

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