

98388938

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. DEPT-01 RECORDING \$23.50
 . T#0013 TRAN 2725 05/12/98 08:16:00
 . #5134 + TB # - 98 - 388938
 . COOK COUNTY RECORDER

Property of Cook County Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, ILLINOIS, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LESTER JONES AND GERTHA JONES, A MARRIED PERSON

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain mortgage dated 12/3/97 as Document Number 98008197 Book 5058 Page 31 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF EVANSTON, BEING KNOWN AS PARCEL #10-24-305-030, LOT 10 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND BEING MORE FULLY DESCRIBED IN DEED BOOK 25875165, PAGE N/A, RECORDED ON 05/19/81 AMONG THE LAND RECORDS OF COOK COUNTY, IL.

Property Address: 2209 Cleveland St.

PIN 10-24-305-030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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S.Y.
 P.2
 11.
 M.Y.
 M.Y.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 3/19/98

BANK ONE, ILLINOIS, NA

By: Kim Stephens

Its: Mortgage Officer

Attest: Laura Harmon

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

98288938

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires:
My commission expires May 6, 2000.

CHRISTOPHER M. ...
NOTARY PUBLIC - KENTUCKY
STATE OF KENTUCKY
My Comm. Expires

This instrument was prepared by LAURA HARMON

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