Cook County Recorder

23,00

Full Satisfaction And Release of Mortgage

LIPERTY BANK FOR SAVINGS
7111 West Foster Avenue - Chicago, Illinois 60658-1988

Loan No. 28-315175-0

a corporation existing under the this of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, and CONVEY, RELEASE and QUIT CLAIM unto Landido Lopez and Maritza Lopez. Husband and Wife

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of

February

AD 19 93

, and recorded in the Recorder's Office of

Cook

County, in the State of

Ilifnois

, in book

of records, on page

, as document No.

93151978

. and a certain Assignment.

of Rents dated the

day of

. and recorded in the Recorder's

Office of

County, in the State of

, 11

book

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

The North Half of Lot 19 in Block 5 in Shipman Bill and Merrill's Subdivision. of the East Half of the North East Quarter of Section 35, Township 40 North. Rangel3, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2241 N. Spaulding, Chicago, IL. 60647

P.I.N. 13-35-216-005

situated in the

City

of Chicag

. County of

Cook

and

State of

Illinois

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Fire Satisfaction and Release of Montgage Product 4465314 (1974)

1934 SAF Systems and Forms. Inc. + Chicago, IL + 1-800-323-3000

BOX 333-CTI

UNOFFICIA

IN TESTIMONY WHEREOF, the said contoration has caused its corporate seal to be bereto affined, a

ed to these presents by its

Asst. Vice President, and attented by its

Assistant

16th

day of

April

A.D., 19 98

ATTEST:

Meistant Secretary

Rosemary D.

STATE OF

ILLIW13

COUNTY OF DUPAGE

John T. Brislen

the undersigned, a Notary Po

in and for said County, in the State of cresaid, DO HEREBY CERTIFY THAT

Rosemary D. Pesek

personally known to me to be the Anne Vice President of LIBERTY BANK FOR SAVINGS

a corporation, and Bernice Wavrzyniec

personally known to me to be the Assistant

Notary Public

Secretary of said corporation, and personally kno in to be the same persons whose names are subscribed to the form instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and classed the corporate scal of said corporation to be affined thereto, putsuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forin.

GIVEN under my hand and Notarial Seal this

16th

day of

AD. 1996

THIS INSTITUMENT WAS PREPARED BY:

Liberty Bank for Savings 7111 W. Foster AV Chicago, IL 60656

"OFFICIAL SEAL JOHN T. BRISLES dary Public, State of I thy Commission Expires 7/85/5 10511224

Mail To:

Candido Lovez

Maritza Lopez

2241 M. Spaulding Chicago, IL. 60647