

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

98388082

KNOW ALL MEN BY THESE PRESENTS that CHERYL O. KING has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute, and appoint RICHARD H. KING true and lawful ATTORNEY for me/us and in my/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 914-2 IN GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22 AND 23 IN O. J. FITZGERALD AND BETTY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHWEST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98150527 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 58 AND STORAGE LOCKER NUMBER 4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98150527

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I/we might or could do if personally present and doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 1 May day of May 1998

Cheryl O. King  
Signature

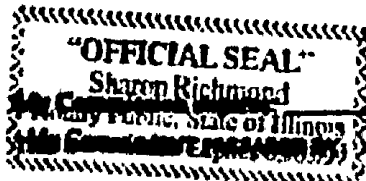
[Signature]  
Signature

STATE OF ILLINOIS )

COUNTY OF ) 25 )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 4th day of May 1998



[Signature]  
Notary Public

# BOX 333-CTI

NE 580825 (AD/D)

98388082

SPIN...

UNOFFICIAL COPY

98388082

7/17/12 10:01 Page 1 of 2

1998-05-12 10:55:57

Cook County Recorder

23.00

Property of Cook County Clerk's Office

SPIN...

SPIN...

Legal Description

# UNOFFICIAL COPY

of premises commonly known as \_\_\_\_\_

: 98388082 Page 2 of 2

**PARCEL 1:**

**UNIT 014-2 IN GRACE WILTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1, 2 AND 3 IN COLLIN'S AND MORRIS RESUBDIVISION OF LOTS 21, 22 AND 23 IN B. J. FITZGERALD AND BETTY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.20 ACRES IN THE CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98150527 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 58 AND STORAGE LOCKER NUMBER 4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98150527**

14-20-213-027-1009

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: **RICHARD M KING**  
 { **300 N. SCOVILLE AVE.**  
**OAK PARK IL 60302** }

**(same)**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CR RECORDER'S OFFICE REG NO. \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office