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Cook County Recorder.

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THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MONTGOTE COMPANY 6141 WEST 55M STREET OAK LANN, IL 60453

RELEASE OF MONTAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TAUGH WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the county of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. PRUBAN. A BACHELOR his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 02-22-91 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 91094631, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-07-201-065 VOL. 187 Tax Unit No.

Witness Our hand(s) and seals(s), this 5TH day of JAN., 1998.

BY:

David W. Silha

Asst. Vice President

Mary' Rihami

Asst. Secretary

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STATE OF ILLINOIS

COUNTY OF COOK

On this 5th day of January 1998, before me, the undersigned Motary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the sail affixed is the corporate seal of said Lender.

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SUBAN C BLOCK
NOTARY PURE STATE OF IRLINO'S

PANCET. 1: Unit 1, Area 8, Lot 4 in Barrington Square Unit No. 1, being a subdivision of part of the Northwest Quarter of Section 7, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof Recorded November 14, 1969 as Document No. 21013529, in Cook County, Illinois.

PARCEL 2: Ensements appurtenant to the above-descriped real estate as defined in the Declaration Recorded as Document No. 21178177, as amended, in Cook County, Illinois.

CKA:

2212 Harwinton Place, Hoffman Estates, IL 60195

PIN:

07-07-201-065-0000