

UNOFFICIAL COPY 78388254

7413/0019 37 001 Page 1 of 2  
1998-05-12 09:02:20  
Cook County Recorder 23.50

Return to and prepared by:  
CAROLYN F. BROWNE  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

Loan # 2101111

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 34759, does hereby grant, sell, assign, transfer and convey, unto: G.P. CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHEROKEE HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 12th day of January, 1998 made and executed by  
FARSHAD FARNIA AND PARISS FARNIA, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$139,700 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. # ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. \*98030084  
Property Address: 8131 W 161ST PLACE  
TINLEY PARK, IL 60477

TAX ID # 27-232-67032

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 28th day of January, 1998

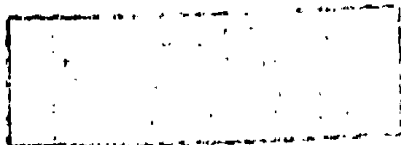
MARKET STREET MORTGAGE CORPORATION

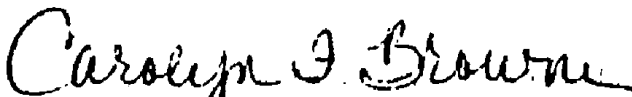
STATE OF FLORIDA  
COUNTY OF PINELLAS

BY   
ASST. VICE PRESIDENT  
Lisa A. Dunn



The foregoing instrument was acknowledged before me this 28th day of January, 1998 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



  
NOTARY PUBLIC  
My commission expires:

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LOT 50 IN MEADOWS PARK ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 27-23-207-032

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