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1925-0101 39 201 Page 1 of 1  
1998-05-12 13:30:51  
Cook County Recorder 11.50

ADARBERT WJWANK  
5717 N Milwaukee  
Chicago, IL 60616



### Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS  
5225 West 25th Street - Cicero, Illinois 60804

Loan No. 336-007694

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALEXANDER W. WJWANK, JR., PRESIDENT

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

\_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in book \_\_\_\_\_ of records, in page \_\_\_\_\_ as document No. \_\_\_\_\_ and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit: PARCEL #:

NIT 778-200 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/4 ACERS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 OWNERSHIP AND INTEREST, PART OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOC.#04-007694 AND AS AMENDMENT TO DEED WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL #2: EASTERN 1/2 OF THE SOUTHWEST 1/4 OF PARCEL #1 ABOVE NORTH IN DECLARATION OF EASEMENTS RECORDED AS LOC.#04-007694.

PERMANENT INTEREST: \_\_\_\_\_

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

situated in the \_\_\_\_\_ of \_\_\_\_\_ County of \_\_\_\_\_ State of \_\_\_\_\_ together with all the appurtenances and privileges thereunto belonging or appertaining

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

2nd day of APRIL A.D. 19 98

ATTEST:

*Esther Leahy*  
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. L CAROLINE N. GRUNERT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the \_\_\_\_\_ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of APRIL A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

CAROLINE N. GRUNERT

*Caroline N. Grunert*  
Notary Public

