

UNOFFICIAL COPY 98389601

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1998-05-12 10:08:08
Cook County Recorder 23.00

PREPARED BY

SMART MORTGAGE ACCESS, L.L.C.

835 STERLING AVENUE, SUITE 230
PALATINE, IL 60067
AND WHEN RECORDED MAIL TO

NAME SMART MORTGAGE ACCESS, L.L.C.

ADDRESS 835 STERLING AVENUE, SUITE 230
CITY &
STATE PALATINE, IL 60067

Loan # 8856338

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20th, 1998 executed by GERALD W. HARRIS and GEANNINE G. HARRIS, HUSBAND AND WIFE

98389600

to SMART MORTGAGE ACCESS, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

835 STERLING AVENUE, SUITE 230, PALATINE, IL 60067

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 2 IN BARRY BROS. SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 (MEASURED BETWEEN STREETS AS ORIGINALLY OPENED 33 FEET FROM THE CENTERS) EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 228 FEET THEREOF, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

ITEM # 20-02-313-012-0000

WARD #

ALSO KNOWN AS: 4523 SOUTH ELLIS AVENUE, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

Loan# 8856338

Smart Mortgage Access, L.L.C.

STATE OF Illinois
COUNTY OF Cook

David Buckman
By: David Buckman
Its: President

On APRIL 20, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Buckman known to me to be the President

and ^{known to me to be} of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument as the free act and deed of said corporation.

By:
Its:

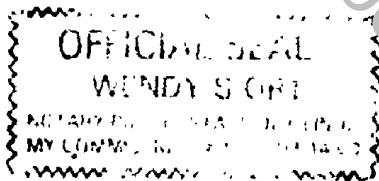
Witness:

Witness:

Notary Public

County, *St. Joseph*
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Notary Public of Cook County Clerk's Office

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