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ACASTION (F2) REF: NO ABSTRACT

Property of

POWER OF ATTORNEY

BOX 333-CTI

THE STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, that I, EHAB M SIAM  
have made, constituted and appointed and by these presents do make, constitute, and appoint  
William J. Carlin as my true and lawful attorney for me and in my name,  
place and stead, to have the power of sale, purchase, acquisition, mortgage, management, dis-  
position and/or control of all my interest in and to the following described property

My said attorney shall further have the authority to purchase, acquire, contract to purchase and  
sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms  
and with such agreements as to him shall seem proper; to make, execute, acknowledge and  
deliver good and sufficient conveyances for the same upon any such consideration and with any  
such clauses, covenants and agreements to be therein contained as my said attorney shall think  
fit and convenient, to make, execute, deliver and acknowledge such mortgages, deeds of trust,  
mechanic's lien contracts, construction loan agreements, interim financing agreements, long  
term financing agreements, and other forms of encumbrances thereon as my attorney shall  
deem necessary; to contract debts, liens, or other obligations with reference thereto and to  
evidence the same by the execution of such promissory note or notes or other written evidence  
thereof as my attorney shall deem necessary; until the same shall be paid, to demise or lease  
said property to such person or persons and for such rent as he may see fit, to ask, demand,  
recover, collect and receive all sums of money which shall become due and owing to me by  
means of any such sale, conveyance or lease, to take all lawful ways and means for the recovery  
thereof, to compound and agree for the same and to execute and deliver sufficient acquittances,  
releases and discharges therefor as well as of any lien or liens securing any obligation arising in  
connection therewith; and to exercise such other powers as may be necessary or desirable with  
respect to the sale, purchase, mortgage, disposition, management and control of said real  
property, whether the same be of like kind or character to those herein enumerated or not, in  
particular, to enable my, said attorney to act under changed conditions, the exact nature of  
which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby  
vest in my said attorney, full power to control and manage said property, giving and granting to  
my said agent and attorney-in-fact full power and authority to do and perform all and every act  
and thing whatsoever requisite and necessary to be done in connection with said property as  
fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and  
confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

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I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of COOK County, and delivered to a vice president of UNITED STATES BANK, except that if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:53 P.M. on the 17th day of March, 1998

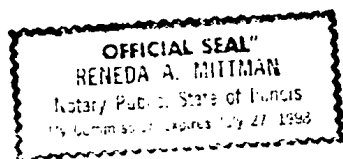
IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of March, 1998  
[Signature] (SEAL) EHAB M SIAM  
WITNESS

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

I, RENEDA A MITTMAN, a Notary Public in and for said county and state, do hereby certify that EHAB M SIAM personally, known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of March, 1998

My Commission Expires: July 27 1998  
Reneda A Mittman  
NOTARY PUBLIC



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STREET ADDRESS: 3257 W. SEMINARI UNIT B  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-423-044-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3257-1 B IN LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 6 IN BAXTER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 11, 1988 AS DOCUMENT 88301845 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE SUN DECK AND EXTERIOR STAIRWAY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88301845.

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