

Prepared By:

**UNOFFICIAL COPY**

KAREN L. ISMAJLAJ  
4811 EKERSON AVENUE-SUITE 210  
PALATINE, ILLINOIS 60067

98389094

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.  
4811 EKERSON AVENUE-SUITE 210  
PALATINE  
ILLINOIS 60067

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 2427 05/12/98 09:20:00
- 59164 # RC \*-98-389094
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

98389094

LOAD NO.: 61542296

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**IRWIN MORTGAGE CORPORATION**  
8285 COUNSELOR'S ROW  
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of und/signed in and to that certain Real Estate Mortgage dated **APRIL 24, 1998**  
executed by **AURELIANO BONILLA AND BELEN BONILLA, HUSBAND AND WIFE**  
to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **4811 EKERSON AVENUE-SUITE 210**  
**PALATINE, ILLINOIS 60067**

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Record, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **415 ROBINWOOD DRIVE, STREAMWOOD, ILLINOIS 60107**

98389093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On APRIL 24, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL E. O'NEILL**  
known to me to be the **PRESIDENT**  
and

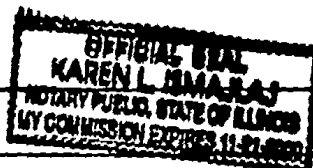
By: **MICHAEL E. O'NEILL**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledged said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public   
**KAREN L. ISMAJLAJ** COOK 11/21/00 County.  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 1161 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR  
OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NO.  
1931799, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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46069386

06-23-210-041