

# UNOFFICIAL COPY

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DEPT-01 RECORDING 923.50  
70009 TRAN 2635 05/12/98 10:18:00  
9281 RC # -98-389206  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891006851

## KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 9 IN FRANK-LON HOMES, UNIT NO. 5, BEING THE NORTH 53 RODS (EXCEPT THE NORTH 544.18 FEET AND THE WEST 33 FEET THEREOF) LYING WEST OF THE RIGHT OF WAY CONVEYED BY DOCUMENT NUMBER 655072, OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT REGISTERED AS DOCUMENT NUMBER 1205434 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1257161, IN COOK COUNTY, ILLINOIS.  
PIN # 12-22-300-015-0000

PRAIRIE TITLE  
325 W CHICAGO AVE.  
OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DALE W HALL AND CARMEN A HALL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5th day of MAY, 1994 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 94467862 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

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0891006851  
HALL

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,  
this 30th day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By:  Assistant Vice President

Attest:  RAYMOND F. SEIFFERT  
Assistant Secretary

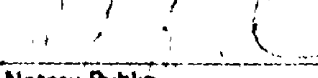
ROBERT T. HOLLAND

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of APRIL, 1998

This instrument was prepared by

  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707-3937



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Handwritten notes:*  
1. ...  
2. ...  
3. ...



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