

HARRIS BANK HOFFMAN-SCHAUMBURG

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1998-05-12 08:36:10
Cook County Recorder

RELEASE

This Document Prepared by:
Vicki Eigas
Harris Bank Hoffman-Schaumburg
275 S. Roselle Road
Schaumburg, IL 60193

The above space for RECORDER'S USE ONLY

KNO W ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg Illinois, for and in consideration of the payment of the indebtedness secured by the _____ mortgage hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Craig J. Petersen and Janet B. Petersen, Husband and Wife

their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of October, 1997, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 97009905, to the premises therein described, situated in the County of Cook

State of Illinois, as follows, to wit: PIN #09-26-402-025-0000

LOT 1 AND 2 RESUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 80 FEET THEREOF), LOT 27 (EXCEPT THE SOUTH 85 FEET THEREOF) IN BLOCK 2 IN HODGES AND YERISON'S SUBDIVISION OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

200 S. W. CROSS: 410 N. BRADWAY, PARK RIDGE, IL. 60068

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its _____ and attested by its Vice President and its corporate seal to be hereto affixed, this _____ day of April, 1998

By: [Signature]
Title: President

By: [Signature]
Title: Frederic L. Karl, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

COUNTY OF COOK

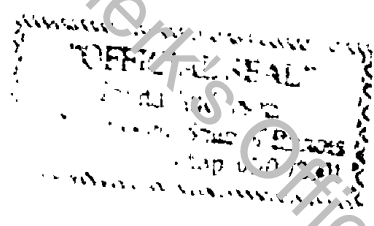
SS

JOVITA ANDERSON**

in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marc J. Holland personally known to me to be the President of the Harris Bank Hoffman-Schaumburg and Fredric L. Karl personally known to me to be the Vice President of said Association, and personally known to me to be the x of a persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President they signed and delivered the said instrument as President and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of April 19 98

[Handwritten Signature]
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference:

Place in Recorder's Box

MAIL TO

No.