OFFICIAL COP 1998-05-12 12:44:41 Prepared by: CHICAGO. Cook Count, Recorder 1640 NORTH WELLS, #105 CHICAGO, ILLINOIS LOAN NO. 11112378 Space Above This Line For Recording Data Corporate Assignment of Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC. all the rights, title and interest of undersigned in and that certain Mortgage dated MAY 5. executed by JAMES T. MORGAN AND ELIZABETH K. MORGAN, HUSBAND AND WIFE to CHICAGO BANCORP, INC. a corporation organized under the laws of Illinois and whose principal place of business is 1640 NORTH WELLS ... \$105, CHICAGO, ILLINOIS and recorded in O.R.Book County Records State of ILLINOIS described hereinafter as follows LOTS 4 AND 5 IN BLOCK 35 IN TOWN OF EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 09-36-325-031-0000 Document number 98390520 3614471 MERCURY TITLE COMPANY, LLC-A acu Ka Commonly known as 6446 NORTH OLYMPIA AVENUE CHICAGO, ILLINOIS 60631 TOGETHER with the note or notes therein described or referred to, the money due and 10 become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the a mersigned Assignor has executed this Corporate Assignment of Mortgage on MAY 5. 1998/ CHICAGO BANCORPA INC. BY WIARREN P. THOMAS lis: VICE PRESIDENT STATE OF ILLINOIS COUNTY OF COOK On MAY 5. 1998 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and STEPHEN M. CALIK known to me to be PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation. Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/10/2001

058-104 ( 03 96)

## UNOFFICIAL COPY

Property of Coof County Clerk's Office