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98390593

7/26/08 48 00 Page 1 of 2  
1998-05-12 09:51:07  
Cook County Recorder 43.50

PREPARED BY

GRANT MORTGAGE SERVICES, INC.

TWO WESTBROOK CORP CTR. STE 100  
WESTCHESTER, ILLINOIS 60154  
AND WHEN RECORDED MAIL TO

NAME GRANT MORTGAGE SERVICES, INC.

ADDRESS TWO WESTBROOK CORP CTR. STE 100  
CITY &  
STATE WESTCHESTER, ILLINOIS 60154

Loan # 0012153292

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

34015

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 24th, 1998 executed by RICHARD M GUNDERSON, A BACHELOR

98390592

to GRANT MORTGAGE SERVICES, INC.

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

TWO WESTBROOK CORP CTR. STE 100, WESTCHESTER, ILLINOIS 60154

and recorded in Liber \_\_\_\_\_ Page(s) \_\_\_\_\_ COOK \_\_\_\_\_ County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 31 IN BLOCK 15 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST QUARTER OF BLOCK 7, BLOCKS 8 AND 15 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST 1/3 OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 15-13-416-016

WARD #

ALSO KNOWN AS: 1034 LATHROP AVENUE, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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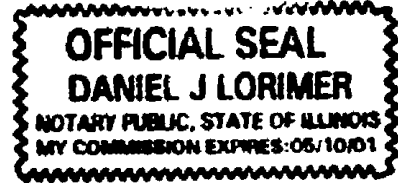
Loan # 0012153292

Grant Mortgage Services, Inc.

State of Illinois  
County of DuPage

  
By: Russell G. Seed  
Its: President

On APRIL 24, 1998 before me, the undersigned, a Notary Public in and for said county and state, personally appeared Russell G. Seed, known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(This area for official Notarial Seal)

Notary Public: X

  
(Signature)

Residing in the County of: DuPage  
My Commission Expires: May 5<sup>th</sup>, 2001

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