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1926 0 43 48 001 Page 1 of 2  
1998-05-12 14:49:26  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
ESTROW NO. 27935  
STEWART TITLE COMPANY OF IL  
190 BUCKLEY DR.  
ROCKFORD. IL 61107

PREPARED BY: Katherine Langan  
JUPITER MORTGAGE CORP.  
4825 N. SCOTT ST. #200  
SCHILLER PARK, IL. 60176

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN NO.: 1120012743  
PIF DATE: 2/20/98

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien force and effect of said Mortgage.

5701 217935

Mortgagor: ELIZABETH J. BOSCO, A SINGLE PERSON  
Mortgagee: LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION  
Loan Amount: \$37,004.00  
Date of Mortgage: AUGUST 4, 1993  
Date of Recording: AUGUST 25, 1993  
Doc/Instrument #: 93673660  
Book and Page:  
PIN Number: 08081060241236  
Property Address: 2510 16 ALGONQUIN RD.  
ROLLING MEADOWS, IL 60008

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT NO. 2510-16 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25385416, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed April 15, 1998.

**JUPITER MORTGAGE CORP.**

*Audrey J. Votava*

Audrey J. Votava, Assistant Secretary

*John E. Mitchell*

John E. Mitchell, Asst. Vice President

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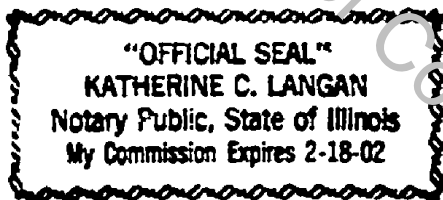
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LOAN NUMBER: 1120012743

**STATE OF ILLINOIS  
COUNTY OF COOK**

On this April 15, 1998, before me, Katherine C. Langan, the undersigned, a Notary Public in and for said State and County, personally appeared John E. Mitchell and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Assistant Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.



*Katherine C. Langan*  
Katherine C. Langan, Notary Public  
My Commission Expires: 02/18/02

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

2 of 2

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