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1998-05-12 12:25:51
Cook County Recorder 47.50

PREPARED BY & WHEN RECORDED

MAIL TO:
KENNETH KLIMA TEMP
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02998974

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CLARE F. GILJA, A SPINSTER

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS FSB

Date of Deed: December 9, 1991
Date Recorded: December 11, 1991
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

✓ Document: 91651083
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1409 N. CATALPA, UNIT 3, CHICAGO IL 60640
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 16, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



LORI J. HURNDON
REAL ESTATE OFFICER

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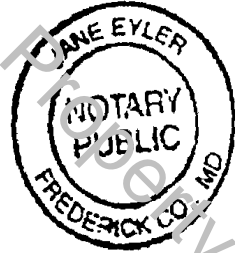
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this March 16, 1998, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

HITNESS My hand and official seal.



Jane Eyer
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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SCHEDULE "A"

UNIT 1409-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD-DATALPA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 261345525, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 14-08-108-049-1012

LOAN: 000002998974 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832998974

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