

# Full Satisfaction And Release of Mortgage

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650  
a corporation existing under the laws of the United States of America

Loan No. 143831

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**EUGENE F. CREDEDIO AND LORINDA G. CREDEDIO, HIS WIFE**

of the county of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **14th** day of **MARCH**, A.D. 19 **94**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **94265960**, as document No. **94265960**, and a certain Assignment of Rents dated the **14th** day of **March**, 1994, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **94265960**, as document No. **94265960**, to the premises therein described, as follows, to-wit:

✓ LOT 7 IN BLOCK 8 IN WALTER C, MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ UPIN#: 16-19-400-030-0000

✓ COMMONLY KNOWN AS: 1636 S. EUCLID, BERWYN, IL 60402



MAIL TO: REAR J. BREJCHA  
512 W BURLINGTON  
SUITE 206  
LA GRANGE, IL 60525

situated in the TOWN of BERWYN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its V.P. OF LENDING ~~SECRETARY~~, this **11th** day of **NOVEMBER**, A.D. 19 **94**

ATTEST.

By Joan R. Batcha  
JOAN R. BATCHA President

By Deborah A. Ness  
DEBORAH A. NESS, V.P. OF LENDING

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF WILL } ss. I. Irma Congelosi the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOAN R. BATCHA**  
personally known to me to be the President of **ST. ANTHONY BANK, A FEDERAL SAVINGS BANK**

a corporation, and **DEBORAH A. NESS** personally known to me to be the **V.P. OF LENDING**  
~~XXXXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **11th** day of **November**, A.D. 19**94**

THIS INSTRUMENT WAS PREPARED BY:  
**ST. ANTHONY BANK - IRMA CONGELOSI**  
**1447 S. 49TH COURT**  
**CICERO, IL**  
**60650**  
*Irma Congelosi*  
Irma Congelosi, Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



MAIL TO: **ROGER J. BREJCHA**  
**512 W. BURLINGTON**  
**SUITE 206**  
**LA GRANGE, IL. 60525**