UNOFFICIAL CO2 70077 08 001 Page 1 of

1998-05-12 14:45:22 Cook County Recorder 25.50

KI 101175

SATISFACTION OF MORTGAGE

Loan No. 106038-4 Name BENJAMIN A JOHNSON MARY JOHNSON

After Recording Mail to RESIDENTIAL TITLE SERVICES 1910 S HIGHLAND AVENUE #202 LOMBARD, IL 60148

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BENAJMIN A JOHNSON MARY JOHNSON as Mortgagor, and recorded on 3-12-68 as document number 20427535 in the Recorder's Office of COOK County, and assigned to LASALLE BANK, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 8635 S BISHOP STREET, CHICAGO, IL 60620

PIN Number 20-32-326-011

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as a corney-in-fact under a duly recorded power of attorney.

Dated February 20, 1998

LASALLE BANK, FSB

min

RE206 002 C63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PORM NO:388-9464 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

MORTGAGOR JOHNSON LOAN NO. 106038-4

LOTS 30 AND 31 IN BLOCK 5 IN CHARLES E. PIPERS SUBDIVISION, OF SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 AND EAST 1/2 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 Clork's Office OF SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PILICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM: NO:366-6454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 106038-4 Name BENJAMIN A JOHNSON MARY JOHNSON

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE BANK, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes cherein set forth.

Given under my hand and notarial seal February 20, 1998

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public State of Illinois My Commission Expires 35/05/01

PREPARED BY Wanda I. Rivera LaSalle Home Mortgage Corporation 4242 N. Harlem Avanue Control Office Norridge, Illinois 60634

RE207 004 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PORM NO-300-0454 JAN 95

Property of Cook County Clerk's Office