

98390049

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

} ss

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J.F. AHERN COMPANY, D/B/A AHERN FIRE PROTECTION does hereby acknowledge satisfaction or release of the claim against GALLANT CONSTRUCTION The Pep Boys, Manny Hoe & Jack of California (Inc.) The Pep Boys, Manny Hoe & Jack of California (Inc.) for Twenty-four Thousand Three Hundred Twenty-seven and 00/100ths (\$24,327.00) Dollars, on the following described property, to wit:

The Pep Boys 215 N. Harlem, Forest Park, Illinois:

A/K/A (SEE ATTACHED LEGAL DESCRIPTION);

A/K/A 05-12-428-033;

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 97497601.

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 7, 1998.

J.F. AHERN COMPANY, D/B/A AHERN FIRE PROTECTION

BY: [Signature]
Assistant Secretary

PREPARED BY:
J.F. AHERN COMPANY, D/B/A AHERN FIRE PROTECTION
855 Morris Street
Fond Du Lac, WI 54935

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.



Box 10

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VERIFICATION

STATE OF ILLINOIS }
COUNTY OF FOND DU LAC }

The affiant, Matthew J. Hall, being first duly sworn, on oath deposes and says that he/she is Assistant Secretary of the claimant; that he has read the foregoing with satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Matthew J. Hall
Assistant Secretary

Subscribed and sworn to
before me this May 7, 1998

Peggy S. Klug
Notary Public's Signature



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01/14/2009

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STREET ADDRESS: 111 NORTH WALKER AVENUE
 CITY: CHICAGO, ILLINOIS COUNTY: COOK

LEGAL DESCRIPTION:
 LOT 12, BLOCK 12, CHICAGO TRUST COMPANY'S SUBDIVISION OF LOTS 12, 13, 14, 15, 16, 17, 18 AND 19, 1/4 SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF LOT 12 DESCRIBED IN PARAGRAPH 1 OF THE INSTRUMENT DATED AND DESCRIBED AS FOLLOWS:

1. THAT PART OF SAID LOT 12, WHICH IS ALSO THE CORNER OF SAID LOT 12, BOUNDARY BEING 22.00 FEET ALONG THE EASTERN LINE THEREOF SAID EASTERN LINE BEING ALSO THE WESTERN BOUNDARY OF WALTON AVENUE (ILLINOIS STATE HIGHWAY NO. 12) TO THE POINT OF BEGINNING, THENCE CONTAINING SOUTH 00 DEGREES 46 MINUTES 26.2 SECONDS EAST 10.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 12, THENCE SOUTH 46 DEGREES 19 MINUTES 26 SECONDS WEST (SOUTH 46 DEGREES 55 MINUTES 00 SECONDS WEST 8.50 FEET SECOND) 4.45 FEET TO THE SOUTHERLY LINE OF SAID LOT 12, THENCE SOUTH 09 DEGREES 07 MINUTES 05 SECONDS WEST 10.00 FEET ALONG SAID SOUTHERLY LINE, THENCE NORTH 40 DEGREES 48 MINUTES 46 SECONDS EAST 24.11 FEET TO SAID POINT OF BEGINNING, BEING IN COOK COUNTY, ILLINOIS.

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