

# UNOFFICIAL COPY 98390263

7427/0028 07 001 Page 1 of 3  
1998-05-12 10:13:32  
Cook County Recorder 15.50

PREPARED BY: WHEN RECORDED  
MAIL TO: Ann Thompson  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03664299

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: THOMAS H. DODD AND SHIRLEY D. DODD, HUSBAND AND WIFE

Beneficiary: PRISM MORTGAGE

Date of Deed: June 23, 1995

Date Recorded: June 29, 1995

Book: N/A

Page: N/A

Document: 95421853

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: N/A

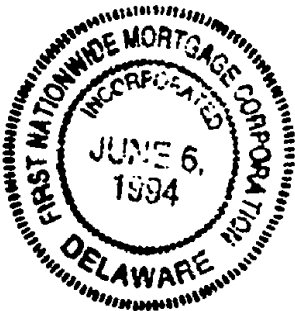
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 207 N JUSTINA ST, HINSDALE IL 60521  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 2, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



K. A. KLIMA, JR.  
KENNETH A. KLIMA, JR.  
VICE PRESIDENT

29013

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STATE OF MARYLAND

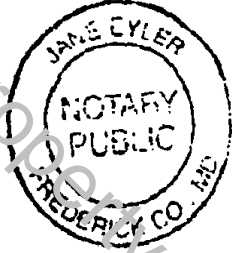
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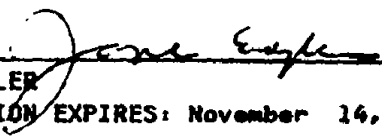
COUNTY OF FREDERICK

)

On this April 2, 1998, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

RILD (2) CLIENT: 577 LOAN: 577-03664299 /DODD

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## SCHEDULE "A"

LOT 2 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN  
BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT  
OF WAY EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4  
IN JEFFERSON GARDENS A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS

Tax ID: [Handwritten]

LOAN: 000003664299 DOC: RL POOL:

ACQ ID:

SELLER #: 1436545

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