

UNOFFICIAL COPY

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1998-05-12 14:45:08

Cook County Recorder 23.50

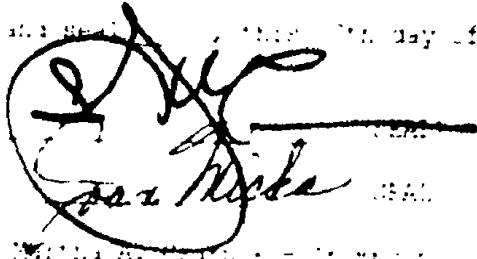
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

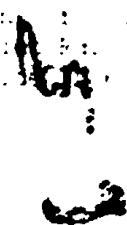
2

KNOW ALL MEN BY THESE PRESENTS, that the State Bank of Country Side of Cook County, Illinois, is the holder of the mortgage and assignment of rents and leases hereinafter described, and the proceeds of the same are hereby secured, and the said bank, its successors and assigns, hereby acknowledged, do hereby release, release, and discharge the said mortgage and assignment of rents and leases of the premises hereinafter described, to wit: STATE BANK OF COUNTRYSIDE A/T/U/T/A DATED 03-28-1997 A/K/A TRUST #97-1771 AND NOT PERSONALLY BEARS, legal description of the premises, to wit: ... MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES ... 15 AND 15 DAY ... APRIL AND APRIL, 1997 AND 1997 ... COOK COUNTY, ILLINOIS ... 97267071 AND 97267072 ... ILLINOIS, ...

LOT 32 IN BLOCK 3 IN GEORGE M. HIGHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document No. : 14-32-109-024-0000
Address : 2240 NORTH SOUTHPORT AVENUE, CHICAGO, ILLINOIS 60614

Witnessed this 12th day of May, 1998.


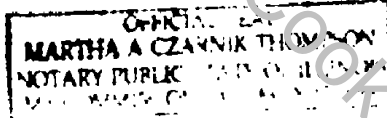


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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Butzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07th day of May, 1998.



Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office