

Prepared By

UNOFFICIAL COPY

98391739

SANDI D. ADAMS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

1998-05-13 10:07:51  
Cook County Recorder

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

440423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1998  
executed by JAMES L. KWIT AND  
KIRSTIN A. KWIT, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 0110 S. 51ST AVE., OAK LAWN, ILLINOIS 60453

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MAY 11, 1998 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARK THORPE  
known to me to be the AUTHORIZED SIGNATORY  
and  
D. BRADLEY SPRINGER  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: MARK THORPE  
Its: AUTHORIZED SIGNATORY

By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY

Witness

OFFICIAL SEAL  
SANDI D. ADAMS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-15-2001

Notary Public Sandi D Adams  
Dupage 091501 County,  
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DRS 000 16/03/17

24-04-401-033  
24-04-401-034

Property of Cook County Clerk's Office

LOTS 9 AND 10 IN BLOCK 1 IN REED BROTHERS'S SUBDIVISION OF THE WEST 1/2  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## RIDER - LEGAL DESCRIPTION

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