UNOFFICIAL COPS 391933

1998-05-13 13:50:38

ILLIBOIS SAFISFACTION:

AFTER RECORDING MAIL TO:

JERRY GLICKSTEIN

2306 S. CENTRAL PARK

CHICAGO, 1. 60623

COOK COURT RECORTS JESSE 1

MARKHAM

97-37/14-871

ABOVE SPACE FOR RECORDER'S USE

Loan No. 233371-4

KNOW MAN MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Jerry Glicksstein& Margaiette Snow, M, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

Margaiette Snow, M, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

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Margaiette Snow, M, heirs, legal representatives and assigns, all the right have acquired in, through, or by a certain mortgage, bearing the Ante Os-26-97 and recorded in the Recorder's Office of Cook County, State of IL in of 97626807, to the premises therin described, situated in the County of Cook, State of IL, as follows, to wit:

Tax Rey No.: 16-26-109-015-0000 See attached legal Property Address: 2306 S Central Park Chicago IL 60623 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal (his 04-03-98.

GN Mortgage Corporation

Armando Castillo, Vica-President

State of Wisconsin)ss. County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 04-03-98.

Prepared by: Pamela Lindstadt

GN MTG

election in the

My commission expires $C(z) \approx n$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clark's Office Co.

215 York Road, Suite 418 Oak Brook, IL 60523

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 15 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 5 IN MILLARD AND DECKER'S SURDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 25 FORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-26-109 013-0000

CKA: 2306 SOUTH CENTRAL PARK AVENUE, CHICAGO, ILLINGIS 69623

ALTA Commitment Schedule C

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